

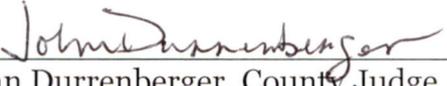
AGENDA

**NOTICE OF PUBLIC MEETING
WASHINGTON COUNTY COMMISSIONERS COURT
TUESDAY, JANUARY 20, 2026 9:00 A.M.
WASHINGTON COUNTY COURTHOUSE
COMMISSIONERS COURT CHAMBERS #103
100 EAST MAIN STREET
BRENHAM, TEXAS**

SPECIAL SESSION AGENDA

1. Invocation, Al Prescott, St. Mary's Catholic Church (Commissioner Majewski)
2. Pledge of Allegiance. (Commissioner Majewski)
3. Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)
4. Discussion and possible action on the approval to adopt Washington County's 2026-2030 Strategic Plan. (Harrison Williams, EXPO Director)
5. Presentation of the 2025 Washington County Historical Commission's Report. (Tom Stevens & Sharlie Douglass, Washington County Historical Commission)
6. Discussion and possible action on approval of the conversion of the Justice of the Peace, Precinct 1 clerk position from part-time to full-time, effective immediately. (JP Precinct 1, Judge Zwiener)
7. Discussion and possible action on the approval to accept the HAVA Election Security Grant award in the amount of \$87,411, with the required local matching funds of \$17,482.20. (Carol Jackson, Elections Administrator)
8. Discussion and possible action on the approval of a final plat for Maplewood Subdivision located along FM 2935, consisting of 12 lots in the P. & A. Hope Survey (A-62), Precinct 3. (Wesley Stolz, County Engineer)
9. Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)
10. Adjourn meeting

Witness my hand this 13th day of January 2026.



John Durrenberger, County Judge

Came to my hand at 3:41 P.m. on the 13th day of January, 2026 and executed at 3:41 P.m. on the 13th day of January, 2026 by posting a true copy on the bulletin board located on the first floor of the Washington County Courthouse and true copies at the main entrance doors of said courthouse, these being places convenient to the public in Brenham, Washington County, Texas.



Nicholas Prenzler, County Clerk

STATE OF TEXAS §
COUNTY OF WASHINGTON §

BE IT REMEMBERED, and it is hereby certified that the Commissioners’ Court of Washington County, Texas held a Special Session, at 9:01 a.m. on January 20, 2026, in Room 103 of the Washington County Courthouse, 100 E. Main Street, Brenham, Texas, with the following members present: County Judge and Presiding Officer John Durrenberger, Precinct 1 Commissioner Misti Hartstack Corn, Precinct 2 Commissioner Candice Bullock, Precinct 3 Commissioner Kirk Hanath, Precinct 4 Commissioner Dustin Majewski and County Clerk Nicholas Prenzler. Also present were Precinct 4 Constable Greg Rolling, Precinct 1 Justice of the Peace Doug Zwiener, Tax Assessor-Collector Cheryl Gaskamp, County Treasurer Peggy Kramer, and County Attorney Renee Mueller.

INVOCATION

1. Al Prescott, St. Mary’s Catholic Church, gave the Invocation.

PLEDGES

2. Commissioner Majewski led the Pledges of Allegiance.

EXPO RENTAL AND REGULATIONS CONTRACTS

3. Commissioner Corn moved, seconded by Commissioner Majewski and unanimously carried to approve the attached Washington County Expo Rental and Regulations Contracts and authorize the County Judge to sign said Contracts.

COUNTY 2026-2030 STRATEGIC PLAN

4. EXPO Director Harrison Williams presented an overview of the attached Strategic Plan, explaining that it was developed based on community input and will be made publicly available for review. Commissioner Hanath stated that the plan serves as the County’s roadmap for the future and emphasized the importance of conducting annual reviews to ensure that goals and objectives are being met. Commissioner Bullock moved, seconded by Commissioner Majewski and unanimously carried to adopt Washington County’s 2026-2030 Strategic Plan.

HISTORICAL COMMISSION REPORT

5. Sharlie Douglass, Chairman of the Washington County Historical Commission, presented the attached 2025 Washington County Historical Commission Report.

JP1 CLERK POSITION

6. JP1 Doug Zwiener explained that the original plan to transition a position from part-time to full-time has not been successful, and as a result he is requesting a temporary second full-time clerk for this year only in order to ensure there is a fully trained employee in place when both the judge and the clerk retire at the end of the year. Commissioner Hanath moved, seconded by Commissioner Corn and unanimously carried to approve the conversion of the Justice of the Peace, Precinct 1 clerk position from part-time to full-time, effective immediately.

HAVA GRANT

7. Elections Administrator Carol Jackson explained that the grant will provide funding for new vote-counting machines at each polling location, noting that the equipment will allow for faster and more accurate vote tabulation while also enhancing voter privacy. Commissioner Hanath moved, seconded by Commissioner Bullock and unanimously carried to accept the HAVA Election Security Grant award in the amount of \$87,411, with the required local matching funds of \$17,482.20.

FINAL PLAT – MAPLEWOOD S/D

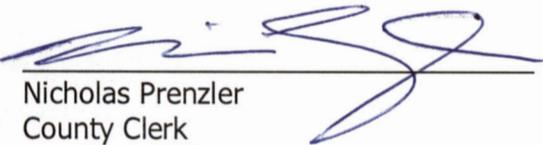
8. County Engineer Wesley Stolz presented the attached final plat and recommended approval. Commissioner Hanath moved, seconded by Commissioner Majewski and unanimously carried to approve the final plat for Maplewood Subdivision located along FM 2935, consisting of 12 lots in the P. & A. Hope Survey (A-62), Precinct 3.

ACCOUNTS PAYABLE

9. Commissioner Bullock moved, seconded by Commissioner Hanath and unanimously carried to approve all accounts and bills to be paid in the amount of \$927,715.20.

ADJOURN

10. Commissioner Majewski moved, seconded by Commissioner Corn and unanimously carried to adjourn at 9:32 a.m.



Nicholas Prenzler
County Clerk

John Durrenberger
County Judge & Presiding Officer



Misti Hartstack Corn
Precinct 1 Commissioner



Candice Bullock
Precinct 2 Commissioner



Kirk Hanath
Precinct 3 Commissioner



Dustin Majewski
Precinct 4 Commissioner



Washington County Expo
1305 East Blue Bell Road, Suite 115 Brenham, Texas 77833
Telephone: (979) 836-2299 Fax: (979) 277-6223

REF#2762

Website: http://www.Washingtoncountyexpo.com Email: washcoexpo@wncountv.com

RENTAL AND REGULATIONS CONTRACT

PARTIES TO THE CONTRACT:

Organization or Individual (renter) Brenham FFA
Contact Person(s) for Organization Jodie Finke & Colby Finke
(THese INDIVIDUALS WILL BE LIABLe FOR THE ORGANIZATION)
Phone Number: 936-671-1642 or 979-451-1907
Email Address: jfinke@brenhamk-12.net
Mailing Address: 625 A H Ehrig Dr, Brenham TX 77833

Title of Event: Chill Drive Thru Fundraiser for FFA - REF#2762

This contract is between the Renter, named above and the Washington County Expo, herein after referred to as EXPO.

DATES TO BE RENTED: (time is when renter arrives & leaves)

SET UP: Month/Day: Year: Time:
EVENT: Month/Day: 02/17 (TUE) Year: 2026 Time: 8:00 AM - 09:00 PM
CLEAN UP: Month/Day: Year: Time: post event

SPACES TO BE LEASED AND FEES: (ONLY THOSE INCLUDED IN CALCULATION WILL BE UNDER CONTRACT)

- 1. Event Center : \$
2. Horse Stalls : \$
3. Rodeo Arena : \$
4. Commercial Exhiblts Bldg. : \$
5. Entertainment Center : \$
6. Livestock Barn #1 : \$
7. Livestock Barn #2 : \$
8. Livestock Barn #3 : \$
9. Sign Fee : \$
10. Beer Barn: \$
Carnival & Rodeo:
Rabbit Barn:
Dumpster *Per Dump:
10. Sales Facility Bldg. : \$
Downstairs only : \$
Upstairs only : \$
11. Food Court : \$ 200.00
12. V.I.P. Room: \$
13. Camper pads:
14. Tractor & Drag:
15. Clean Up Fee: \$
TOTAL RENTAL FEES: \$200.00
GRAND TOTAL OWED: \$ 200.00

*DEPOSIT DUE DATE:
BALANCE DUE DATE: 01/20/2026

AMOUNT: \$
AMOUNT: \$ 200.00

*DEPOSIT: A Date Hold/Damage deposit will be due within two weeks of booking. The deposit to hold the venue/date is non refundable if cancelled within two weeks of your event. 50% is retained if cancellation is made 30 to 15 days prior to the start of rental date. The Damage deposit is refundable provided the venue is returned in same condition as tendered and the Post Event Checklist has been completed. If the rental fee is less than \$100.00, balance is due in full. (stand-alone restroom facilities are included in the rental of all facilities except the buildings that have their own restroom facilities)

1. AREAS NOT UNDER CONTRACT:

Only areas and facilities leased shall be used by renter. Use of other areas not under lease will result in a breach of this contract and additional costs associated with the used areas not under lease will be assessed.

2. CLEAN-UP:

The renter is responsible for clean-up. Clean-up must be completed following renter's event unless stated differently in the contract. The leased property must be cleaned in a manner approved by the EXPO and the leased property left in the condition in which it was rented. If the renter chooses not to clean-up at the time of the negotiation of the lease, a fee will be assessed by the EXPO and included in the contract.

3. CONCESSIONS:

Food, Drink, Games, Tack, and Other Concessions can be arranged directly with renter.

Liquor Liability Insurance is required if alcoholic beverages are sold. EXPO and Washington County must be listed as additional insured. A copy of the Liquor Liability Insurance policy must be attached to this contract. TABC Rules and Regulations must be followed.

4. DAMAGE TO FAIR PROPERTY:

The renter is held responsible for any damages to buildings or property. Any repairs made as a result of any damages will be made by Expo and charged to the renter. The \$300.00 Damage/Cleanup deposit will be applied to any repairs having to be made. A separate money order, cashier's check or cash must be submitted for the deposit. If repairs exceed the deposit, the renter is responsible for the remaining amount. If there are no damages to be repaired or cleanup to be done by the EXPO, the deposit will be refunded within 5 business days.

5. INSURANCE:

Renter will be liable for any lawsuit arising out of an incident that occurred at renter's event. Renter is not covered under Washington County's general liability insurance. Washington County is not responsible for providing legal counsel for renter. Renter also agrees to indemnify Washington County against any costs, damages or liability arising out of the use of the Expo or the County's Facilities, including attorney's fees. If renter chooses to purchase liability insurance for their event, a copy of that policy shall be provided to the EXPO prior to the event.

*Certain events held on the property will be required to have insurance by the EXPO and if required renter must provide EXPO a copy of the insurance policy for the event.

6. KEYS:

Keys will be issued to the renter on the day of their event setup unless setup is on a weekend then it will be the last business day before setup. If no setup is required, keys will be issued to the renter on the last business day prior to a weekend event and on the day of the event held during the week. All keys will be signed for and should keys not be returned to the Expo Office within two (2) days of the event a \$25.00 charge will be added. A \$50.00 replacement fee will be applied to any set of keys which are lost, stolen or broken while in possession of the renter.

7. SECURITY:

Security is not needed for this event as determined by the EXPO.

Security is needed for this event and the number of security officers and the type of security officers have been approved by the EXPO through the Expo Director or his agent.

8. SPECIAL REQUIREMENTS:

All buildings are rented as is. Washington County makes no warranties, expressed or implied, regarding the suitability of the premises for a particular purpose. It is the renter's responsibility to inspect the premises and determine their suitability for renter's intended use.

9. PAYMENT/DAMAGES:

All balances due are payable on or before date stated in the contract. Amounts not paid within such time are subject to an additional charge of five percent (5%) per month until paid, which the parties agree is a reasonable amount of liquidated damages.

10. COMMISSIONERS APPROVAL:

Renter understands that this agreement is subject to Washington County Commissioners Court approval and may only be amended with their approval.

11. Renter also agrees to obey all laws, ordinances, orders, rules and regulations applicable to the use, condition and occupancy of the Premises.

12. Renter understands that by renting the County Property it does not become an arm of the government and is only an independent contractor.

13. POLICY GUIDE:

Renter understands that by signing they have read the Washington County Expo Policy Guide and agree to follow the policies as outlined.

14. CANCELLATION POLICY:

All cancellations are subject to a \$100.00 processing fee, if a cancellation is made 30 to 15 days prior to the start of the rental date 50% of the deposit will be retained. For all cancellations 14 days or less prior to the start of the contracted period there will be no refunds. Should a request for rescheduling occur there will be \$100.00 fee assessed.

15. INSPECTION OF EVENT:

Renter agrees that the Expo Director or his agent on behalf of the EXPO may enter the renter's event at any time to insure the contract has not been breached.

16. LAW VIOLATIONS:

Any violation of any criminal law of the state of Texas or city ordinance by any participant of the event which occurs on the Expo property will be considered a breach of this contract.

17. BREACH OF CONTRACT:

Any violation of the terms of this contract will be considered a breach of this contract. Incorrect information provided in this contract, the activity request form or provided to the Expo Director or his agent will be considered a breach of this contract. Renter's event will immediately be cancelled, if renter breaches this contract. No refund of any kind will be made.

18. DECLARED DISASTER or PANDEMIC:

Performance of this contract/agreement by either party shall be subject to force majeure, which includes but is not limited to acts of God, fire, flood, natural disaster, war or threat of war, acts or threats of terrorism, civil disorder or protests, unauthorized strikes, governmental act, order, regulation, suggestion or advisory, pandemics, epidemics, recognized health threats as determined by the World Health Organization, the Centers for Disease Control and Prevention or state or local government authority or health agencies (including, but not limited to the health threats of COVID-19, H1N1 or other infectious diseases), curtailment of transportation facilities or other occurrence beyond the control of the parties, where any of those factors, circumstances, situations, or conditions or similar ones (i) prevent, dissuade or unreasonably delay at least twenty-five percent (25%) of prospective attendees from appearing at the venue or (ii) make it illegal, impossible, inadvisable, or commercially impracticable to hold the event or to fully perform the terms of this contract/agreement. In the event of force majeure, this contract/agreement may be cancelled by either party, within 72 hours without liability, damages, fees or penalty, and any deposits and unearned amounts paid shall be refunded, for any one or more of the above reasons, by written notice to the other party.

The undersigned hereby agrees to the Terms, Conditions and Charges stated herein and acknowledges receipt of a copy of this Rental Contract.

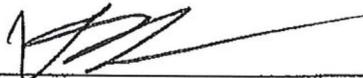


RENTER

Jodie Finke

By: _____ Date: 1/7/26

APPROVED AS TO FORM: SUBJECT TO COMMISSIONER'S COURT APPROVAL



By: _____ Date: 1/8/26
WASHINGTON COUNTY EXPO DIRECTOR

APPROVED BY COMMISSIONERS COURT



By: _____ Date: 1/20/2026
COUNTY JUDGE



Washington County Expo
 1305 East Blue Bell Road, Suite 115 Brenham, Texas 77833
 Telephone: (979) 836-2299 Fax: (979) 277-6223
 Website: <http://www.Washingtoncountyexpo.com> Email: washcoexpo@wacounty.com

REF#2764

RENTAL AND REGULATIONS CONTRACT

PARTIES TO THE CONTRACT:

Organization or Individual (renter) Cameshia Mathis
 Contact Person(s) for Organization Cameshia Mathis
 (THESE INDIVIDUALS WILL BE LIABLE FOR THE ORGANIZATION)
 Phone Number: 979-451-2569
 Email Address: comeshialewis@gmail.com
 Mailing Address: 1711 Robinson Drive, Brenham, TX 77833

Title of Event: Baby Shower - Ref# 2764

This contract is between the Renter, named above and the Washington County Expo, herein after referred to as EXPO.

DATES TO BE RENTED: (time is when renter arrives & leaves)

SET UP: Month/Day: _____ Year: _____ Time: _____
 EVENT: Month/Day: 1/31 (SAT) Year: 2026 Time: 08:00 AM - 01:00 AM*
 CLEAN UP: Month/Day: 2/1 (SUN) Year: 2026 Time: to 10:00 AM If Available

* Please wind down music by midnight and vacate building by 1:00 AM - Thank You!

SPACES TO BE LEASED AND FEES: (ONLY THOSE INCLUDED IN CALCULATION WILL BE UNDER CONTRACT)

- | | |
|--|-------------------------------------|
| 1. Event Center : \$ _____ | 10. Sales Facility Bldg. : \$ _____ |
| 2. Horse Stalls : \$ _____ | Downstairs only : \$ _____ |
| 3. Rodeo Arena : \$ _____ | Upstairs only : \$ _____ |
| 4. Commercial Exhibits Bldg. : \$ <u>400.00 + \$300.00 Deposit</u> | 11. Food Court : \$ _____ |
| 5. Entertainment Center : \$ _____ | 12. V.I.P. Room: \$ _____ |
| 6. Livestock Barn #1 : \$ _____ | 13. Camper pads: _____ |
| 7. Livestock Barn #2 : \$ _____ | 14. Tractor & Drag: _____ |
| 8. Livestock Barn #3 : \$ _____ | 15. Clean Up Fee: \$ _____ |
| 9. Sign Fee : \$ _____ | |
| 10. Beer Barn: \$ _____ | |
| Carnival & Rodeo: _____ | |
| Rabbit Barn: _____ | |
| Dumpster *Per Dump: _____ | |

TOTAL RENTAL FEES: \$ 400.00 + \$300.00 Deposit

GRAND TOTAL OWED: \$ 700.00

*DEPOSIT DUE DATE: 01/16/2026

AMOUNT: \$ 300.00

BALANCE DUE DATE: 01/16/2026

AMOUNT: \$ 400.00

*DEPOSIT: A Date Hold/Damage deposit will be due within two weeks of booking. The deposit to hold the venue/date is non refundable if cancelled within two weeks of your event. 50% is retained if cancellation is made 30 to 15 days prior to the start of rental date. The Damage deposit is refundable provided the venue is returned in same condition as tendered and the Post Event Checklist has been completed. If the rental fee is less than \$100.00, balance is due in full. (stand-alone restroom facilities are included in the rental of all facilities except the buildings that have their own restroom facilities)

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10. COMMISSIONERS APPROVAL:

Renter understands that this agreement is subject to Washington County Commissioners Court approval and may only be amended with their approval.

11. Renter also agrees to obey all laws, ordinances, orders, rules and regulations applicable to the use, condition and occupancy of the Premises.

12. Renter understands that by renting the County Property it does not become an arm of the government and is only an independent contractor.

13. POLICY GUIDE:

Renter understands that by signing they have read the Washington County Expo Policy Guide and agree to follow the policies as outlined.

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15. INSPECTION OF EVENT:

Renter agrees that the Expo Director or his agent on behalf of the EXPO may enter the renter's event at any time to insure the contract has not been breached.

16. LAW VIOLATIONS:

Any violation of any criminal law of the state of Texas or city ordinance by any participant of the event which occurs on the Expo property will be considered a breach of this contract.

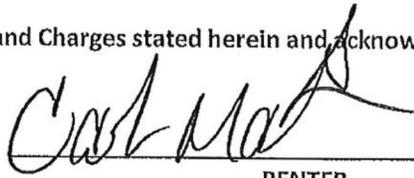
17. BREACH OF CONTRACT:

Any violation of the terms of this contract will be considered a breach of this contract. Incorrect information provided in this contract, the activity request form or provided to the Expo Director or his agent will be considered a breach of this contract. Renter's event will immediately be cancelled, if renter breaches this contract. No refund of any kind will be made.

18. DECLARED DISASTER or PANDEMIC:

Performance of this contract/agreement by either party shall be subject to force majeure, which includes but is not limited to acts of God, fire, flood, natural disaster, war or threat of war, acts or threats of terrorism, civil disorder or protests, unauthorized strikes, governmental act, order, regulation, suggestion or advisory, pandemics, epidemics, recognized health threats as determined by the World Health Organization, the Centers for Disease Control and Prevention or state or local government authority or health agencies (including, but not limited to the health threats of COVID-19, H1N1 or other infectious diseases), curtailment of transportation facilities or other occurrence beyond the control of the parties, where any of those factors, circumstances, situations, or conditions or similar ones (i) prevent, dissuade or unreasonably delay at least twenty-five percent (25%) of prospective attendees from appearing at the venue or (ii) make it illegal, impossible, inadvisable, or commercially impracticable to hold the event or to fully perform the terms of this contract/agreement. In the event of force majeure, this contract/agreement may be cancelled by either party, within 72 hours without liability, damages, fees or penalty, and any deposits and unearned amounts paid shall be refunded, for any one or more of the above reasons, by written notice to the other party.

The undersigned hereby agrees to the Terms, Conditions and Charges stated herein and acknowledges receipt of a copy of this Rental Contract.

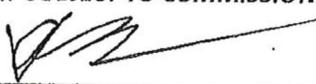


RENTER

Cameshia Mathis

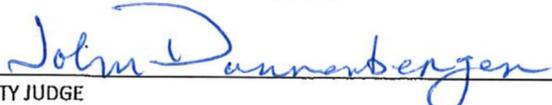
By: _____ Date: 1-7-26

APPROVED AS TO FORM: SUBJECT TO COMMISSIONER'S COURT APPROVAL



By: _____ Date: 1/7/26
WASHINGTON COUNTY EXPO DIRECTOR

APPROVED BY COMMISSIONERS COURT



By: _____ Date: 1/20/2026
COUNTY JUDGE

**Washington County, Texas
Adoption of the Washington County Strategic Plan
Fiscal Years 2026–2030**

The undersigned members of the Washington County Commissioners Court hereby certify that the Washington County Strategic Plan for Fiscal Years 2026–2030 was reviewed and formally adopted by the Commissioners Court in an open meeting conducted in accordance with the Texas Open Meetings Act.

By signing below, the Commissioners Court affirms its commitment to the goals, priorities, and guiding principles set forth in the Strategic Plan and supports its implementation across Washington County government.

PASSED AND APPROVED this 20th day of January 2026.



John Durrenberger

John Durrenberger, County Judge

Misti Hartstack Corn

Misti Hartstack Corn, Commissioner, Pct. 1

Kirk Hanath

Kirk Hanath, Commissioner, Pct. 3

Candice Bullock

Candice Bullock, Commissioner, Pct. 2

Dustin Majewski

Dustin Majewski, Commissioner, Pct. 4



Washington County 2026-2030 Strategic Plan



Commissioned By:

Judge John Durenberger

Precinct 1 Misti Corn
Precinct 3 Kirk Hanath

Precinct 2 Candice Bullock
Precinct 4 Dustin Myjewski



Executive Summary:

In 2025, the Washington County Commissioner’s Court engaged in a robust strategic planning process to help guide the County into the future. The process placed a strong emphasis on engaging citizens and stakeholders to truly understand their desires for what Washington County will become. Those responses along with trend data, existing plans and current and projected service delivery needs were all integral elements to the strategic planning discussions of the Washington County Judge and Commissioners.

Common themes emerged across the public engagement meetings. The community values its small-town feel, sense of community, natural beauty, history and safety. It hopes that its future will maintain these attributes and be enhanced by better infrastructure, a stronger economy and new generations of young families. The community desires the County to communicate more effectively, to guide growth and mitigate its impacts, to improve economic development and to maintain and construct infrastructure. Finally, when asked what the top priorities should be for Washington County, communication, roads, growth management, public safety and economic development were the predominant responses.

The top priorities identified by the community support those established in this plan by the Commissioner’s Court: **Infrastructure, Economic Development, Growth Management, Public Health and Safety, and Operational Effectiveness.**

The Washington County 2026 Strategic Plan defines the aforementioned priorities and establishes specific goals and initiatives in support of each. No priority is deemed more important than another, rather they are inter-related and should be advancing simultaneously to move Washington County toward its future successfully.

This plan is organized with Priorities, Goals, and Initiatives. Priorities represent the key areas of concern that impact the present and future. Each Priority has Goals that prescribe particular strategies to support the Priority. Each Goal has Initiatives which describe steps to be taken to advance the Goals. (Numbers are for organizational purposes and do not assign priority or order.)

This Washington County 2026 Strategic Plan represents the desires of the community and the vision of the County Judge and Commissioners. It gives guidance to staff, sets internal and external expectations, and creates measurable markers of success. By incorporating this plan in all decisions, the County can ensure that the future is one that will make all in Washington County proud.



Washington County Strategic Plan - 2026



Infrastructure Priority

Infrastructure is at the foundation of Washington County. It ensures mobility through roads and bridges, connects business, education and citizens through broadband and provides facilities that allow for delivery of County services and for public use. Infrastructure must be actively managed to improve its function and extend its lifespan.

Goal I.1 Maintain and Improve Roads

Initiative I.1.1 Revisit Road Use Agreement

Initiative I.1.2 Improve road condition including pavement, grass and debris

Goal I.2 Extend Access to Broadband

Initiative I.2.1 Advance Washington County Broadband Strategic Plan([link](#))

Initiative I.2.2 Pursue public-private partnerships to attract service providers to underserved areas

Goal I.3 Maintain, Update and Construct Facilities

Initiative I.3.1 Evaluate, update and coordinate facilities maintenance plans

Initiative I.3.2 Create Jail expansion plan

Initiative I.3.3 Adopt and implement Expo Master Plan

Initiative I.3.4 Judicial Center plan (see Goal 4.2)



Economic Development Priority

A strong economy is essential to the future of Washington County. To thrive, a balance between residential and commercial uses must be present. The development of strong retention and expansion partnerships that allow businesses to create jobs, generate revenue and benefit the citizens of Washington County is paramount. The County will increase its participation in attracting new business to the community by expanding regional partnerships and utilizing destination development for continued diversified economic growth.

Goal E.1 Improve Business Recruitment/Expansion

Initiative E.1.1 Evaluate Economic Development partnership

Initiative E.1.2 Update Economic Development strategy to include a diversified approach that prioritizes target industries and creates high-paying jobs

Initiative E.1.3 Activate participation in Houston First, Brazos Valley Partnership and Texas Business Association



Brenham | Washington County
Economic Development

THREE-YEAR ECONOMIC DEVELOPMENT STRATEGIC PLAN
October 1, 2025 to September 30, 2028



Growth Management Priority

Washington County is a highly desirable place to live because of its beauty, quality of life and location. Its proximity to two large metropolitan areas creates increasing interest for new development, and citizens are concerned with impacts of changes to the lifestyle they currently enjoy. Washington County has restricted authority under State Law to prevent growth, but it does have some limited ability to mitigate the impacts of growth through policies and financial management.

Goal G.1 Update, Adopt and Enhance Policies

Initiative G.1.1 Update Subdivision Manual ([link](#))

Initiative G.1.2 Update and enhance Environmental Policy ([link](#))

Goal G.2 Strengthen Financial Management

Initiative G.2.1 Explore financial forecasting tools

Initiative G.2.2 Explore alternative funding sources

Goal G.3 Steward Water Resources

Initiative G.3.1 Build relationships with rural water supplies, water organizations and the State

Initiative G.3.2 Continue evaluating water resource preservation options



Public Health and Safety Priority

Washington County has a fundamental responsibility to provide for the health and safety of its citizens. Washington County Sheriff's Office, County and District Courts, Washington County Emergency Medical Services, Washington County Office of Emergency Management and partnerships with Volunteer Fire Departments are each integral to the public safety system.

Goal P.1 Improve Fire Service

Initiative P.1.1 Hire Fire Services Director

Initiative P.1.2 Develop comprehensive standards, policies and procedures

Goal P.2 Construct Judicial Center

Initiative P.2.1 Determine plan and financing

Goal P.3 Enhance Emergency Medical Services

Initiative P.3.1 Provide resources to support the EMS Strategic Plan ([link](#))

Goal P.4 Improve Dispatch System

Initiative P.4.1 Advance dispatch technology

Initiative P.4.2 Explore facility relocation options and determine plan

Goal P.5 Improve Emergency Management

Initiative P.5.1 Create standard operating procedures based on best practices

Initiative P.5.2 Improve internal and external agency coordination

Initiative P.5.3 Create and implement Emergency Management training program

Goal P.6 Explore Medical Care Partnerships



Operational Effectiveness Priority

Washington County strives to provide excellent services to its citizens. Engaging with citizens through both outreach and education helps them better understand processes and connect to services. The effectiveness and efficiency of County Staff requires assuring appropriate resources for personnel, training, technology and equipment.

Goal O.1 Increase Communication/Engagement

Initiative O.1.1 Create a communications plan and adopt policies

Initiative O.1.2 Create County Ambassadors program

Goal O.2 Support Personnel

Initiative O.2.1 Remain competitive in the market

Initiative O.2.2 Determine appropriate staffing for departments

Initiative O.2.3 Improve the onboarding process

Initiative O.2.4 Improve training and professional development

Initiative O.2.5 Encourage development of succession plans

Goal O.3 Utilize Technology

Initiative O.3.1 Provide technology resources to support and improve operations

Initiative O.3.2 Prescribe technology needs for achievement of Strategic Plan Goals and Initiatives

Goal O.4 Improve Equipment and Fleet

Initiative O.4.1 Create a fleet management program

Initiative O.4.2 Create asset maintenance schedules

Initiative O.4.3 Create vehicle and equipment replacement plans





Washington County Strategic Plan - 2026 Support Materials



Community Engagement Detail

The community and stakeholders were engaged in a variety of ways in the strategic planning process over a four-month period. In each meeting, open-ended questions were asked to solicit group opinions about what was loved about the community, what areas were in need of improvement, what Washington County should be in the future and what priorities are most important to address. An online survey was made available for responses from individuals unable to participate in person.

- **Steering Committee:** A Steering Committee was established by nominations of the County Judge and each Commissioner to assist in planning community meetings and identifying specific stakeholders. It also served as a stakeholder group made up of active community members from different areas, businesses and interests. The Steering Committee assisted in promoting community engagement opportunities and in engaging harder to reach stakeholders.
- **Precinct Meetings:** Meetings were held in each of the four precincts. Commissioners assisted in the promotion of their respective meetings and were present to observe. Each meeting was structured to solicit responses to the aforementioned, open-ended questions.
- **Focus Groups:** The Steering Committee assisted in identifying groups and organizations that should be represented in the community engagement process. Participants included individuals and formal and informal organizations. While these conversations came from more specialized viewpoints, the same questions were asked related to areas for improvement, desires for the future and priorities.

The discussions at these community and stakeholder engagements produced common themes along with some more discreet opinions based on area, specialty, interest, etc. The common themes that emerged served as the foundation for discussions with the Commissioner's Court and the ultimate design of the strategic plan. The following details responses received to the questions asked of the community. Responses in **bold** are those that were common across all groups. Those in *italics* were received but less common.

YOUR VOICE MATTERS!

Community Strategic Planning Meetings

You're invited to join local leaders and fellow citizens from your Precinct in open, constructive conversations about our county's future.

Topic Discussions:

Economic Growth | Public Safety & Wellness | Housing & Infrastructure
Roads, Water, & Broadband | Judicial Center Planning & Development



What do you love about Washington County?

- **Small town feel**
- **Sense of community/people**
- **Natural beauty**
- **Open space, skies**
- **Family-friendly**
- **History/Heritage**
- **Safety**
- *Easy to get around*
- *Peace and quiet*
- *Faith community*
- *Blinn*
- *Blue Bell*
- *Small businesses*
- *Access to healthcare, EMS*
- *Quality of Life*
- *County Fair*
- *Location*
- *Support for youth*
- *Downtown Brenham*
- *Washington on the Brazos*

What do you hope never changes?

- **Small town atmosphere**
- **Sense of community/people**
- **Natural beauty**
- **Open space, nature**
- **Family-friendly**
- **History/Heritage**
- **Values/Culture**
- **Neighborhood identities**
- **Safety**
- *Peace and quiet*
- *Don't want flooding*
- *Agriculture*
- *Blue Bell*
- *Access to healthcare, EMS*
- *County Fair*
- *Generations*

What could Washington County do better?

- **Communication, engagement**
- **Economic development**
- **Growth management**
- **Roads, roadways**
- **Infrastructure ahead of growth**
- **Internet**
- **Traffic management**
- **Water management**
- **Medical services**
- **Coordination**
- *Noise and light mitigation*
- *Balance for precincts*
- *Reduce spending*
- *Affordability*
- *Employee salaries*
- *Drainage regulations*
- *Animal control*
- *Public transit*
- *Fire service*
- *Mental health*
- *Support agriculture*
- *Expand Expo*
- *Judicial Center*
- *Schools*
- *Youth entertainment*



What do you want Washington County to be or have in 10 years?

- **Still feel like Washington County**
- **Well-run**
- **Managed growth**
- **Water resources**
- **Strong business environment**
- **Better Internet**
- **More jobs**
- **More amenities**
- **Attractive to young people**
- **Better roads**
- **Better schools**
- **Healthcare option**
- **Safe**
- **Clean, beautiful**
- *Public transportation*
- *Things for kids*
- *Tourism*
- *More influence*
- *Low light pollution*
- *Progressive, but maintain history*
- *Better public buildings*
- *Identity*
- *Unity across county*

What are your top 3 priorities for Washington County?

- **Communication**
- **Roads**
- **Growth management**
- **Water**
- **Public Safety**
- **Economic Development**
- **Medical**
- **Enforcement**
- *Cell/Internet service*
- *Traffic control*
- *Small business preservation*
- *Ag property preservation*
- *Maintain sense of community*
- *Lower taxes*
- *Infrastructure maintenance*
- *Staff salaries*
- *VFD funding*
- *Homelessness*



Commissioner’s Court Discussion Details

The Washington County Commissioner’s Court was engaged throughout the strategic planning process. The County Judge and Commissioners gave guidance on many areas including planning process, participants, support materials and service needs and concerns. Commissioners also provided individual responses to key strategic planning questions that were compiled for group consideration. The following provides detailed responses received from the questions asked to the Commissioners.

Strengths

- Financially sound
- EMS
- Technology investments
- Location
- Blinn
- Community support
- Community pride

Weaknesses

- Schools
- Communication
- Lack of fiber
- Economic development
- Dispatch
- Fire service structure

Opportunities

- Changing economic development
- Working together, partnering
- Dispatch director hire
- Operational improvements
- Being proactive
- Better schools

Threats

- Weak schools
- Water management
- Economic development
- Relationship with State
- State overreach
- 290 bypass
- Growth from Houston/Austin
- Unaffordability

What do you want Washington County to be or have in 10 years?

- Young people living, working
- Self-sustaining economy
- Strong economic development
- Proactive communicators
- Great schools
- Water regulation
- Access to quality healthcare
- Good roads
- Efficient, effective government
 - Facilities
 - Equipment
 - Personnel
 - Processes
- Improved facilities
 - Expo
 - Justice Center



What do you believe should be the County's top 3 priorities?

- Roads
- Economic Development
- Better communication
- Public Safety
- Fire, Sheriff, Dispatch
- Expo Improvements
- Water management
- Operational improvement
- Schools

What are your short-term goals for the County?

- Road investment
- Economic development strategy
- Fiber
- Expo improvements
- Judicial Center plan
- Fire plan
- Communication improvement
- Operational improvements (process, equipment, personnel)
- Strategic partnerships
- School strategy
- Sheriff's Department improvements

The Commissioner's Court considered all of the community engagement input alongside their collective responses and compared trends, data and documentation to arrive at the Strategic Plan Priorities. Those Priorities are (in no ranked order of importance) **Infrastructure, Economic Development, Growth Management, Public Health and Safety, and Operational Effectiveness.**

The Strategic Priorities created the framework for the resulting Washington County 2026 Strategic Plan. Each Priority was then assigned Goals to be tracked or accomplished over the next one to three years. Initiatives were created for each Goal to establish expectations for actions that should begin within a year. The Initiatives will be supported by annualized workplans for responsible departments. The Commissioner's Court will institute this plan and establish regular review and reporting schedules to track progress and assure transparency.



Support Documents

Reports:

Washington County Economic Overview Q4 2024
Brazos Valley Council of Governments

Industry Diversity Snapshot Q4 2024
Brazos Valley Council of Governments

Blinn College Fact Sheet
Blinn College

Subdivision Status
Washington County

Variance Requests
Washington County

Policies:

Washington County Subdivision Manual

Washington County Environmental Policy

Strategic Plans:

Washington County EMS Strategic Plan

Advance Washington County Broadband Strategic Plan

Washington County Economic Development Strategic Plan



WASHINGTON COUNTY HISTORICAL COMMISSION

Item 5

PO BOX 297
CHAPPELL HILL, TX 77426



January 20, 2026

To: Washington County Commissioners Court
From: Sharlie Douglass, Chairman, Thomas G. Stevens
Subject: Washington County Historical Commission Report of 2025 Accomplishments

The Bylaws of the WCHC state that the purposes of the commission are:

- a) to initiate and conduct such programs as may be suggested by the Washington County Commissioners Court ... for the preservation of the historical heritage of Washington County,
- b) to institute and carry out a continuing survey of Washington County to determine the existence of historical buildings and other sites and to assist in obtaining historical markers ... and report the data collected to the Commissioners Court and Texas Historical Commission, and
- c) to cooperate with other persons, groups, and organizations in preserving the history and heritage of Washington County and of Texas.

It is the intent of the Commission to initiate and undertake projects consistent with the purposes stated in its Bylaws above. In 2025, the Commission increased its emphasis on historical education and intends to continue these efforts in 2026 and the coming years. Our accomplishments in 2025 were as follows:

- 1) With the help of Commission Members Linda Jurecka and Sally English, we continued our partnership with the Boys and Girls Club and the Washington on the Brazos and San Felipe State Historic Sites by holding our fifth annual Gone to Texas Youth History Camp. The purpose of the camp is to provide a diverse group of thirty children, aged 9-11, an exposure to the rich cultural history of our County and State. Educational content is provided by the interpretive staff of both Sites. Lunches, caps and T shirts are furnished by the Commission to the children at no cost with the help of individual and corporate sponsors. Parents and several county officials join the campers for lunch on the final day of the camp. The outstanding success of the "Gone to Texas" Youth History Camp, which has brought great credit to our county, can be attributed to the development of the excellent working partnership between the Commission, the Boys and Girls Club, and both the Washington-on-the-Brazos and the San Felipe State Historic Sites.



Gone to Texas Campers at the Washington on the Brazos State Historic Site

- a) Under the direction of Marker Chair Steph Jarvis we continued a long-term survey of the 501 Historical Markers in Washington County.
- b) We continued a program to introduce the Commission to all National Register property owners in the county and offer our assistance with the historic preservation of these important parts of our local history. Ms. Jarvis also directs this project.
- c) Under the leadership of member Bob Cox, we have begun to furnish short articles to the Banner Press for weekly publication about Texas and Washington County History.
- d) Commission member Stephanie Kinghorn secured approval of a new Historical Marker to be eventually placed on the courthouse lawn to commemorate a principled speech that Sam Houston made in the Brenham courthouse just prior to the outbreak of the Civil War. On January 11, 2025, Commission members Brad Nies and Stephanie Kinghorn jointly produced an excellent, full-house reenactment of the Sam Houston speech and reception in the Simon Theater afterward for Commission supporters, City and County officials, and the public.
- e) In our History in the Classroom Project, the Sam Houston Speech reenactment, was presented to the Chappell Hill Historical Society. A new program entitled "Alamo Survivors" was presented to students in Burton and Brenham, the Boys and Girls Club, Brenham Cares, and the Heritage Museum in Brenham. This program utilized actual first-person accounts to tell the story of the Battle of the Alamo from the perspectives of four individual who were in the Alamo during the battle - a Mexican soldier, Travis's enslaved servant, the wife of a Texas defender, and a nine-year-old Hispanic boy.
- f) We are continuing to aid the new Washington Texas Historical Cemetery Association in its efforts to reclaim the 1836 cemetery at "Old Washington." See Exhibit A for a summary of what it has accomplished. Commission members T.J. George, Kathy Parker, and Stephanie Kinghorn serve on the new Association Board. The Association's efforts resulted in Ms. George being invited to be one of the featured speakers at the Texas Historical Commission's "Real Places" 2026 Conference later this year. Her presentation is entitled, "Historic Cemetery Reclamation- a Step by Step Guide."
- g) In the Commission's new "First Citizens" project, Commission members David Lancaster, Kathy Parker, and archeologist Dr. John Griggs, PhD. are making interesting discoveries in their investigation of Native American prehistoric sites. See Exhibit B for a complete summary of this unique and exciting project.
- h) Commission member Dr. Tina Henderson, PhD. successfully completed an application to the Texas Historical Commission for an Undertold Story Marker for Brenham's Pickard High School. The full report is shown on Exhibit C.
- i) With the assistance of Ms. Jennifer Eckermann, The Commission initiated a new project to form a new organization called the Washington County History Alliance. The Alliance is an informal group within the county composed of organizations that are similarly interested in Washington County history. The Alliance intends to meet quarterly to discuss what each member organization is doing, common problems that all have encountered, and share thoughts and ideas with like-minded, county history loving people. The motto adopted by the Alliance is "Stronger together for Washington County History." Organizations attending the first meeting were: Brenham Heritage Museum, Texas Ten Historical Explorers, Texas Baptist Historical Museum, Independence Historical Society, Heritage Society of Washington County, Washington County Genealogical Society, and the Washington on the

Brazos Historical Foundation. The next meeting is scheduled for January 27, 2026, at the Heritage Museum.

- j) We began a joint effort with the Boys and Girls Club of Washington County to gain permission for their members to plant a tree in the Washington on the Brazos State Historic Site (SHS), thus cementing their place in the rich history of the Birthplace of Texas and helping them to begin to understand the value of volunteer work. This effort continues in 2026.
- k) As a result of the work of our dedicated members, the Commission earned its fourth consecutive “Distinguished Service Award” from the Texas Historical Commission.

2025 Historical Commission Income and Expense

Washington County currently allocates \$5,000 annually to fund Commission projects. In addition to those funds, the Commission also receives donations from several local companies and individuals to fund project expenses, principally, but not exclusively, of our annual *Gone to Texas Youth History Camp*. A separate bank account for these funds is maintained.

Income	Allocation	BoB Account	Total
Carried forward from 2024		\$7005.65	\$7005.65
County Allocation	\$5000.50		\$5000.50
Cash Donations		\$3050.00	\$3050.00
Interest		<u>\$ 182.18</u>	<u>\$ 182.18</u>
Total Funds Available	<u>\$5000.50</u>	\$10237.83	\$15238.33
Expenses			
Gone to Texas Camp	\$ 250.00	\$3184.19	\$3434.19
History in the Classroom	\$1871.78		\$1841.78
Blacksmith	(\$1500.00)		(\$1500.00)
Washington Cemetery	\$1705.14		\$1705.14
Sam Houston Speech	\$ 647.80	\$ 281.91	\$ 929.71
First Citizens	\$1952.78	\$ 719.32	\$2672.10
Miscellaneous	<u>\$ 73.00</u>	<u>\$ 78.56</u>	\$ 151.56
Total Expenses	\$5000.50	\$4263.98	\$9264.48
Surplus	\$ -	\$5973.85	\$5973.85
Carried forward to 2026	\$ -	\$5973.85	\$5973.85

In addition to the monetary support provided by the County and other supporters, the Commission received approximately \$2,000 of goods and services (lunches, caps and shirts, etc.) from corporate supporters.

2025 Contributors to the projects of the Washington County Historical Commission

Cadence Bank	Clay and Kathy Parker
Brenham National Bank	Gary and Beth Rothermel
Blue Bell Creameries	Sonic Drive In
Brand It Graphix	Thomas and Elizabeth Stevens
Chappell Hill Bank	Visit Brenham/Washington County
Chappell Hill Historical Society	Washington County Commissioners Court
Citizens State Bank	Star of Destiny Chapter, NSDAR
HEB College Station	Capt. Jabez Deming Chapter, NSDAR
Texas Ten Historical Explorers, Inc	Washington on the Brazos Historical Foundation

Active Members of Washington County Historical Commission in 2025

1. Sharlie Douglass, Chair
2. Steph Jarvis, Vice Chair, Markers Committee Chair, Burton Liaison, Website and Facebook Page
3. Linda Jurecka, Gone to Texas Camp
4. Don Koester, Political Liaison
5. Beth Rothermel, Political Liaison
6. Sally English, Gone to Texas Committee, Chappell Hill Liaison
7. Susan Kiel, Markers Committee
8. Kathy Parker, Cemeteries Committee, First Citizens Project
9. Barbara Schoenemann, Markers Committee
10. Bob Cox, Historical Marker Guide
11. Dr. John Griggs, PhD, First Citizens Project, Archeology expert
12. Stephanie Kinghorn, Secretary, Independence Liaison
13. David Lancaster, First Citizens Project Chair
14. Sherry Frank, History in the Classroom Project Chair
15. Jon Failor, Texas Historical Commission Liaison
16. Cheryl Dabera, Undertold Stories
17. Dr. Tina Henderson, PhD, Undertold Stories
18. Thomas G. Stevens, Treasurer
19. Doug Smith, History in the Classroom, Technology expert

Associate Member

Twila George, Website and Facebook Page, Cemeteries Committee Chair

Member Emeritus

Stanley Sommer

Consultant

Lowell Herzog, Cemeteries

Intern

Collin Sequeira

JUDGE DOUGLAS ZWIENER
Justice of the Peace, Precinct One

1305 E. Blue Bell Rd
Suite 114
Brenham, Texas 77833



WASHINGTON COUNTY
Brenham, Texas

Phone Number:
(979) 277-6260
Fax Number:
(979) 277-6296

January 8, 2026 - REVISED EXTRAORDINARY REQUEST

To: The Honorable Commissioner’s Court of Washington County
Hon. John Durrenberger – County Judge
Hon. Misti Corn – Commissioner – Precinct One
Hon. Candice Bullock – Commissioner – Precinct Two
Hon. Kirk Hanath – Commissioner – Precinct Three
Hon. Dustin Majewski – Commissioner – Precinct Four

Carrie Mormal – Chief of Staff – Commissioners Court

2026 BUDGET ADJUSTMENT REQUEST

I request that the resolution and funding of this issue be put on the next available Commissioner’s Court Agenda.

“Discuss and possibly act on conversion of Justice of the Peace, Pct. 1, from part-time clerk to a full-time clerk position, effective immediately.”

Part-time Clerk Position. 010-1000-51085

PREDICATE

As you may remember, we were planning and asking for a full-time clerk position with the hope to have a clerk who would be, at least, partially trained for the new incoming Judge.

The Court declined to fund that request, and opted to stay with a part-time position instead.

Our first hire for the part-time clerk lasted five months and she left to take a full time Clerk position with the City of Brenham Municipal Court.

We just lost our second hire, who was an experienced JP clerk from Montgomery County, who decided that her traveling from Navasota for a part-time position with no benefits was not worth it.

So we have wasted almost 6 months of possible training time.

To have a newly elected Justice of the Peace without an experienced clerk is tantamount to failure.

The full-time clerk would be paid at the lower end of PG 14 or \$38,406.00 + benefits

PLEASE RECONSIDER AND APPROPRIATE AN EXTRAORDINARY ADJUSTMENT TO THE

BUDGET FOR THIS OFFICE TO GET A FULL-TIME SECOND CLERK.

Sincerely ~ *Res Ispa Loquitor*,

Hon. Douglas Zwiener
Justice of the Peace, Precinct One
Washington County, Texas

2025 Help America Vote Act (HAVA) Election Security

Sub-Grant to Texas Counties - Notice of Grant Award

Grantee: Washington County

Grantor: Texas Secretary of State
P.O. Box 12887
Austin, TX 78711

Obligation Information

CFDA Number: 90.404

Grant Period: 1/1/2024 - 7/31/2026

Agreement No.: TXHAVA-ES2025-239

Funds Description

This obligation of funds constitutes the subgrantee's allocation of funds provided by the State of Texas under its grants from the U.S.

Election Assistance Commission (52 U.S.C. §§ 20901, 20903-20905) authorized by the U.S. Congress under the Consolidated Appropriations Acts, 2018 (Public Law 115-141), 2020 (Public Law 116-93), 2023 (Public Law 117-328), and 2024 (Public Law 118-42)

Funding Information

	Requested Funding	SOS Approved Amount
Federal Share	\$87,411.00	\$87,411.00
Required Matching Funds	\$17,482.20	\$17,482.20

Funding Activities (Check all that apply):

- Comply With Sec. 129.003. PAPER AUDIT TRAIL REQUIRED - Limited To those counties not currently In compliance.
- Replacement Of electronic pollbooks used In the 2024 November General Election that have been decertified after December 1, 2024.
- Comply With Sec. 127.1232. SECURITY Of VOTED BALLOTS - Limited To video recording devices And necessary accessories.
- Other election security-related projects: DIR Managed Security Services; Physical Security of Election-related Property; Election-specific IT Upgrades; ePollbooks.

Description/Justification:

Additional election equipment, such as DS300s and polling place signs and to be in compliance with SB2753.

By checking and submitting I certify to the best of my knowledge the county is in compliance with the

Terms and Conditions (2025%20ES%20Terms%20and%20Conditions.pdf) of the grant.



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
DEVELOPMENT APPLICATION**

3650 Highway 36 N Brenham, Texas 77833

Phone: 979-277-6275 Email: wcrboffice@washingtoncountytexas.gov

Proposed (or existing) Name of Subdivision			
Landowner(s) Name:	GARDNER CAPITAL, LLC		
Landowner(s) Representative:	HERMAN (TROY) L. GARDNER, III		
Landowner(s) Address:	2628 HWY 36 S., BRENHAM, TX 77833		
Phone Number:	979-830-7908	Preliminary Plat	<input checked="" type="checkbox"/>
Email:	TROY@PLUMBLEVEL.COM	Amending Plat	<input type="checkbox"/>
Tax Appraisal R#	187AMM 15036	Re-Plat	<input type="checkbox"/>
Property Location/Address:	2905 FM 2935	Consolidation	<input type="checkbox"/>
List City ETJ or none if applicable	ETS, BUT NO PLAN TO ANNEX	Final Plat	<input type="checkbox"/>

Total Acreage	19.5	Community water availability	<input checked="" type="checkbox"/>
Number of Sections		Private Water System	<input checked="" type="checkbox"/>
Number of Blocks/Lots	12	Private Sewage Facilities	<input checked="" type="checkbox"/>
Average Lot size	1.5 ACRES	Property Taxes Current	<input checked="" type="checkbox"/>
Residential Lots		Covenants/Restrictions	<input checked="" type="checkbox"/>
Reserve acreage		Infrastructure Development Plan (Mobile Home Rental	<input type="checkbox"/>
Roads Required	YES (1) 1,000 FT.	Located in 100 yr Flood Plan	<input type="checkbox"/>
Amount of Road(s) (length)	1,000 FT.	Residual Acreage	<input type="checkbox"/>

New Road(s) to access State? What road?	YES... FM 2935
New Road(s) to access County? What road?	NO

Surveyor & Engineer name, address and phone number

MIKE BLAKEY / BLAKEY SURVEYING (979) 277-8549

NOTE: I'M PLANNING TO LET BLAKEY CHOOSE THE ENGINEER

I acknowledge, by my signature below, that I have the legal authority to make this application and have read and understand the Subdivision Rules and Regulations of Washington County and all that apply. I understand and agree I am responsible for all fees associated with this application and with this development. I understand this is only an application and does not constitute an approval until it has been approved in a scheduled Commissioners Court session, of which I must submit a plat a minimum of 15 working days prior to being placed on an agenda.

Date	6-17-25	Signature	H.L. Gardner, III
------	---------	-----------	-------------------



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES**

Environmental Health Division

3650 Hwy 36 N, Brenham, Texas 77833

Phone 979-277-6290 Fax 979-277-6242

www.co.washington.tx.us/page/washington.environmental

Subdivision/Development – Floodplain & OSSF Review

Maplewood Subdivision

Precinct 3

September 9, 2025

Floodplain Review

The subdivision/development is located on FIRM Map No. 48477C0300C, Dated 8/16/2011.

Is the subdivision/development located in a Special Flood Hazard Area? Yes No

The subdivision/development IS NOT located in a Special Flood Hazard Area. The submitted planning materials meet floodplain requirements.

➤ **Comments: None.**

OSSF Review

The submitted planning materials meet OSSF requirements.

➤ **Comments: None.**

Mark Marzahn
Environmental Health Director



WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
Environmental Health Division
3650 Hwy 36 N, Brenham, Texas 77833
Phone 979-277-6290
www.co.washington.tx.us/page/washington.environmental

Letter of Approval - Floodplain & OSSF

Maplewood Subdivision

Precinct 3

I, Mark Marzahn, of the Environmental Health Division of Washington County Engineering and Development Services do hereby confirm that I have reviewed the planning materials for **Maplewood Subdivision**, and find them to meet the current requirements for Floodplain Management as set forth by the Federal Emergency Management Agency (FEMA) and Washington County; and the current requirements for On-Site-Sewage-Facilities (OSSF) as set forth by the Texas Commission on Environmental Quality (TCEQ) and Washington County.

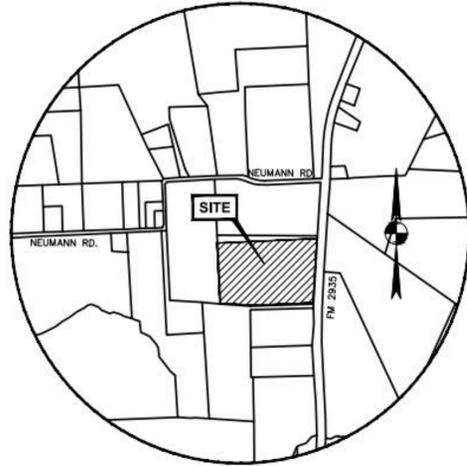
Date Acknowledged: September 9, 2025

Mark Marzahn

Environmental Health Director

CFM #1319-08N

DR #OS0008997



VICINITY MAP
N.T.S.

CONSTRUCTION PLANS FOR MAPLEWOOD SUBDIVISION

OWNER/DEVELOPER: GARDNER CAPITAL
2628 Hwy 36 S., Ste. 304
Brenham, TX 77833
(979) 830-7908

ENGINEER: PRESLEY GOOD, P.E.
GarzaEMC, LLC,
9106 WHEAT CROSS DRIVE
HOUSTON, TEXAS 77095
(713) 491-6039

SHEET NUMBER	SHEET TITLE
C-01	COVER SHEET
C-02	GENERAL NOTES
C-03	PLAT
C-04	EXISTING CONDITIONS & DEMO PLAN
C-05	EROSION & SEDIMENTATION PLAN
C-06	EXISTING WATERSHED
C-07	PROPOSED WATERSHED
C-08	SITE PLAN
C-09	ROADWAY PLAN & PROFILE STA. 10+00 TO 15+00
C-10	SITE DETAILS
C-11	SITE DETAILS 2

APPROVED FOR ACCEPTANCE:

DATE

FILE NO.: ----
ADDRESS: 2905 FM 2935

SUBMITTAL DATE: NOVEMBER 12, 2025

SUBMITTED BY: _____ DATE _____
PRESLEY GOOD, P.E.
GarzaEMC, LLC.
1906 WHEAT CROSS DRIVE
HOUSTON, TEXAS 77095
(713) 491-6039

FLOODPLAIN INFORMATION:

THE SUBJECT TRACT SHOWN HEREON DOES NOT LIE WITHIN THE SPECIAL FLOOD HAZARD AREA ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP FOR WASHINGTON COUNTY, TEXAS, MAP NUMBER 48477C0300C, EFFECTIVE DATE AUGUST 16, 2011

LEGAL DESCRIPTION:

A0062 HOPE, P. & A., TRACT 110, ACRES 19.404

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW UNDER THE AUTHORITY OF PRESLEY R. GOOD #151783 ON THE DATE SHOWN ON THE DATE STAMP. IT IS NOT TO BE USED FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES.

GENERAL NOTES:

- CONTRACTOR SHALL COMPLY WITH ALL LOCAL BUILDING CODES AND REGULATIONS, AS WELL AS OTHER SAFETY CODES AND INSPECTION PROVISIONS APPLICABLE TO THIS PROJECT.
- CONTRACTOR WILL BE RESPONSIBLE FOR SECURING ALL REQUIRED PERMITS FOR THE PROPOSED CONSTRUCTION AND SHALL NOTIFY ALL RESPECTIVE GOVERNMENTAL OR UTILITY AGENCIES AFFECTED BY THE CONSTRUCTION.
- CONTRACTOR MUST COORDINATE ALL WORK THROUGH THE OWNER, ENGINEER, AND WITH ALL OTHER TRADE CONTRACTORS WHO MAY BE WORKING ON-SITE SIMULTANEOUSLY.
- CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES WITH FACILITIES ADJACENT TO OR IN THE VICINITY OF THE PROPOSED CONSTRUCTION AND HAVE EACH FACILITY LOCATED PRIOR TO BEGINNING CONSTRUCTION.
- LOCATION AND DEPTH OF EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE ONLY. ACTUAL LOCATIONS AND DEPTHS MUST BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION AND CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF SAME DURING CONSTRUCTION.
- CONTRACTOR TO PROTECT EXISTING FACILITIES INCLUDING BUT NOT LIMITED TO UTILITIES, STREETS, CURBS, SIDEWALKS, LANDSCAPING, SPRINKLER SYSTEMS, FENCES, ETC. ADJACENT TO WORK AREA, CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING TO ITS ORIGINAL, OR BETTER, CONDITION, EXISTING FACILITIES DAMAGED BY CONTRACTOR. (NO SEPARATE PAY ITEM)
- CONSTRUCTION AREAS SHOULD BE STRIPPED OF ALL VEGETATION, LOOSE TOPSOIL, AND DEBRIS, EXCEPT AS SHOWN ON THE PLANS. THE EXPOSED SUBGRADE SHOULD BE CLEANED OF DEBRIS AND ORGANICS AND THEN PROOF-ROLLED WITH AT LEAST A 20 TON PNEUMATIC ROLLER TO DETECT WEAK AREAS, SUCH AREAS SHOULD BE REMOVED AND REPLACED WITH SOILS EXHIBITING SIMILAR CLASSIFICATION, MOISTURE CONTENT, AND DENSITY AS THE ADJACENT IN-PLACE SOILS.
- CONTRACTOR SHALL MAINTAIN UNRESTRICTED DRAINAGE OF THE PROJECT SITE AND ADJACENT AREAS DURING CONSTRUCTION. UNDER NO CIRCUMSTANCES SHALL CONTRACTOR ALLOW STORM WATER TO POND AND SATURATE ANY PREPARED SUBGRADE, EXCAVATION OR EMBANKMENT SOILS. CONTRACTOR SHALL IMMEDIATELY PUMP ALL WATER OUT OF SUBGRADE AREAS. ANY LAYER DETERMINED TO BE SATURATED MUST BE DRIED OUT, RE-COMPACTED OR REMOVED AND REPLACED PRIOR TO CONTINUING CONSTRUCTION OF NEXT EMBANKMENT AREA.
- THE CONTRACTOR WILL BE RESPONSIBLE FOR FILING A N.O.I. WITH T.C.E.Q. AT THE START OF THE PROJECT AND FILING THE N.O.T. AT THE END OF CONSTRUCTION.

PLAN SUBMITTALS:

NO.	DATE	COMMENTS

I, PRESLEY GOOD, P.E., CERTIFY THAT THESE ENGINEERING DOCUMENTS ARE COMPLETE, ACCURATE AND ADEQUATE FOR THE INTENDED PURPOSES, INCLUDING CONSTRUCTION, BUT ARE NOT AUTHORIZED FOR CONSTRUCTION PRIOR TO FORMAL CITY APPROVAL.

NOTICE
CALL AT LEAST 2 WORKING DAYS (48 HOURS) BEFORE YOU DIG:
TEXAS811 (DIG YESS) (1-800-344-8377)
- OR -
LONE STAR NOTIFICATION CENTER (1-800-569-0344)



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OF 11

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MAPLEWOOD SUBDIVISION
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ASBUILT REQUIREMENTS

- CONTRACTOR IS EXPECTED KEEP & MAINTAIN ASBUILT INFORMATION, INCLUDING MINOR FIELD CHANGES. FAILURE TO KEEP ASBUILT RECORDS MAY DELAY FINAL CERTIFICATE OF OCCUPANCY.
- CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE AND PAY FOR ALL ASBUILT INFORMATION AS REQUIRED BY LOCAL BUILDING AUTHORITY.
- CONTRACTOR SHALL VERIFY AND INCLUDE PRICING FOR REQUIRED ASBUILT INFORMATION DURING BIDDING PROCESS. ASBUILT INFORMATION MAY INCLUDE, BUT NOT LIMITED TO: SANITARY SEWER, DOMESTIC WATER, FIRE LINES, FORCE MAINS, OVERHEAD AND UNDERGROUND POWER, PHONE, GAS, CABLE, STORM AND ALL DETENTION & WATER QUALITY FACILITIES.
- REQUIRED ASBUILT INFORMATION SHALL BE PROVIDED AT LEAST THREE WEEKS PRIOR TO APPLICATION FOR FINAL CERTIFICATE OF OCCUPANCY.
- JONESGARTER INC. SHALL FIELD VERIFY AS-BUILT INFORMATION.

DEMOLITION NOTES

- CONDITION OF STRUCTURES: PRIOR TO DEMOLITION, THE SITE IS TO BE VISITED BY THE CONTRACTOR TO DETERMINE EXISTING CONDITIONS OF STRUCTURE(S) TO BE REMOVED.
- EXPLOSIVES: THE USE OF EXPLOSIVES WILL NOT BE PERMITTED.
- TRAFFIC: CONDUCT DEMOLITION OPERATIONS AND THE REMOVAL OF DEBRIS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND ADJACENT OCCUPIED OR USED FACILITIES.
- PROTECTION: ENSURE THE SAFE PASSAGE OF PERSONS AROUND THE AREA OF DEMOLITION. CONDUCT OPERATIONS TO PREVENT INJURY TO ADJACENT BUILDINGS, STRUCTURES, FACILITIES, AND PERSONS.
- DAMAGES: PROMPTLY REPAIR DAMAGES CAUSED TO ADJACENT FACILITIES BY DEMOLITION OPERATIONS AT NO COST TO OWNER.
- UTILITY SERVICES: THE CONTRACTOR WILL DISCONNECT AND SEAL THE UTILITIES SERVING STRUCTURE(S) TO BE DEMOLISHED, PRIOR TO START OF DEMOLITION WORK.
- REMOVE FROM THE SITE DEBRIS, RUBBISH AND MATERIALS RESULTING FROM DEMOLITION OPERATIONS.
- BURNING ON-SITE WILL ONLY BE ALLOWED IF APPROVED BY THE EPA AND LOCAL AUTHORITIES HAVING JURISDICTION. OTHERWISE, MATERIAL SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN AN APPROPRIATE MANNER MEETING LOCAL, STATE, AND FEDERAL GUIDELINES.
- ALL REMOVED MATERIALS SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF IN A LEGAL, ENVIRONMENTALLY SAFE MANNER; RECYCLING OR SALVAGE OF MATERIALS IS STRONGLY RECOMMENDED AND ENCOURAGED - SEE MATERIAL SALVAGE NOTES.
- POLLUTION CONTROLS: USE WATER SPRINKLING AND TEMPORARY ENCLOSURES TO LIMIT THE AMOUNT OF DUST AND DIRT RISING IN THE AIR TO THE LOWEST PRACTICAL LEVEL. DO NOT USE WATER WHEN IT MAY CREATE HAZARDOUS CONDITIONS, ICE, FLOODING, OR POLLUTION.
- CLEAN ADJACENT STRUCTURES AND IMPROVEMENTS OF DUST, DIRT, AND DEBRIS CAUSED BY DEMOLITION OPERATIONS. RETURN ADJACENT AREAS TO CONDITION EXISTING PRIOR TO THE START OF THE WORK.
- ITEMS OF SALVAGEABLE VALUE AND NOT USABLE FOR SITE INFRASTRUCTURE MAY BE REMOVED FROM THE STRUCTURE AND/OR SITE AND WILL BECOME THE PROPERTY OF THE CONTRACTOR. SALVAGEABLE ITEMS MUST BE REMOVED FROM THE STRUCTURE AND/OR SITE AS THE WORK PROGRESSES. STORAGE OR SALE OF REMOVED ITEMS ON THE SITE WILL NOT BE PERMITTED.
- OWNER SHALL RECEIVE CREDIT FOR ITEMS OF SALVAGEABLE VALUE AND USABLE FOR SITE INFRASTRUCTURE.

EARTHWORK

PREPARE SUBGRADE BY EXCAVATION OR EMBANKMENT FOR BUILDING SLABS, WALKS AND PAVEMENTS, EXCAVATION AND BACKFILL FOR UNDERGROUND UTILITIES AND DRAINAGE FILL COURSE FOR SUPPORT OF BUILDING SLABS ARE INCLUDED IN THIS ITEM.

EXECUTION

- ALL EXCAVATION, BACKFILL AND COMPACTION SHALL BE PERFORMED AS SHOWN IN THE PLANS AND GEOTECHNICAL REPORT FOR THE SITE.
- EXCESS MATERIAL RESULTING FROM EXCAVATION OPERATIONS IS THE PROPERTY OF THE CONTRACTOR. APPROPRIATE DISPOSAL SHALL BE AT THE CONTRACTOR'S EXPENSE. ALL EXCAVATION SHALL BE PERFORMED AS DIRECTED IN THE PLANS AND IN COMPLIANCE WITH OSHA STANDARDS.
- OWNER WILL ENGAGE AT THE OWNER'S COST SOIL TESTING AND INSPECTION SERVICE IN ACCORDANCE WITH MATERIAL TESTING SPECIFICATION TO VERIFY COMPLIANCE WITH THE PLANS & SPECIFICATIONS.
- REPLACEMENT AND RETESTING OF DEFICIENT WORK SHALL BE DONE BY CONTRACTOR AT NO ADDITIONAL COMPENSATION. DATA ON SUBSURFACE CONDITIONS IS AVAILABLE TO THE CONTRACTOR. THE OWNER MAKES NO WARRANTY AS TO THE CORRECTNESS OF THESE REPORTS.
- THE CONTRACTOR MAY, AT HIS OWN EXPENSE, PERFORM ADDITIONAL TEST BORINGS.
- CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH ALL AFFECTED UTILITY COMPANIES. THIS SHALL INCLUDE LOCATION OF FACILITIES, PROTECTION DURING CONSTRUCTION, DAMAGE REPAIRS AND DISRUPTION OF SERVICE. THE EXCAVATION IS UNCLASSIFIED, AND CONTRACTOR SHALL PERFORM EXCAVATION TO THE ELEVATIONS INDICATED IN THE PLANS, REGARDLESS OF CHARACTER OF MATERIAL, WITH NO ADDITIONAL COMPENSATION TO THE OWNER.
- USE OF EXPLOSIVE IS PROHIBITED.
- CONTRACTOR IS RESPONSIBLE FOR PROVIDING BARRICADES REQUIRED TO WARN AND/OR PREVENT ACCESS TO CONSTRUCTION AREA. CONTRACTOR IS RESPONSIBLE FOR PROTECTING ADJACENT FACILITIES FROM DAMAGE.
- EARTHWORK SHALL BE PERFORMED IN COMPLIANCE WITH LANDSCAPE ARCHITECT'S PLANS FOR LANDSCAPE PROTECTION REVEGETATION, ETC. OVER-EXCAVATION IS NON-COMPENSABLE, AND SHALL BE BACKFILLED AND COMPACTED AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST TO THE OWNER.
- CONTRACTOR SHALL PROVIDE ALL LABOR AND EQUIPMENT NECESSARY TO PROPERLY DEWATER EXCAVATION AREAS - AS REQUIRED. EXCAVATED MATERIAL SHALL BE STOCKPILED WHERE DIRECTED IN THE PLANS.
- STOCKPILE SHALL BE MAINTAINED IN COMPLIANCE WITH ALL RELEVANT POLLUTION PREVENTION PLANS. EARTHWORK SHALL BE PERFORMED TO THE TOLERANCES SHOWN IN THE PLANS AND/OR SPECIFIED IN THE GEOTECHNICAL REPORT FOR THE PROJECT. TRENCHES SHALL BE BACKFILLED ONLY AFTER INSPECTION AND APPROVAL OF THE TESTING LAB.
- BACKFILL MATERIAL AND PROCEDURES FOR TRENCHES SHALL BE IN COMPLIANCE WITH THE TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATION FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES, ITEM 400 - EXCAVATION AND BACKFILL FOR STRUCTURES.

FLOWABLE FILL

- CONTRACTOR SHALL REFERENCE THE GEOTECHNICAL REPORT DESIGN DETAILS FOR ADDITIONAL INFORMATION.

PERFORMANCE EXPECTATIONS

- FLOWABLE BACKFILL SHALL SET AND DEVELOP SUFFICIENT STRENGTH TO SUPPORT PASSENGER CAR TRAFFIC WITHIN 24 HOURS AFTER PLACEMENT.
- EIGHT WEEKS AFTER PLACEMENT, HARDENED FLOWABLE FILL SHALL BE READILY REMOVABLE TO DEPTHS OF ABOUT 2 INCHES USING BACKHOE BUCKET TEETH.
- DESIGN THE MIX TO BE PLACED WITHOUT CONSOLIDATION AND TO FILL ALL INTENDED VOIDS. FILL AN OPEN-ENDED, 1/4-IN.-DIAMETER-BY-1/4-IN.-HIGH CYLINDER TO THE TOP TO TEST THE CONSISTENCY. IMMEDIATELY PULL THE CYLINDER STRAIGHT UP. THE CORRECT CONSISTENCY OF THE MIX MUST PRODUCE A MINIMUM 6-IN.-DIAMETER CIRCULAR SPREAD WITH NO SEGREGATION.
- PLACEMENT SHALL BE DONE IN 12" LIFTS.

MX DESIGN

- PROPOSED MIX DESIGN SHALL BE SUBMITTED FOR REVIEW AT LEAST TWO WEEKS PRIOR TO USE.
- MIX PROPERTIES MAY BE ADJUSTED BASED ON SITE AND SPECIFIC CONDITIONS AND PERFORMANCE. IF ACCELERATORS ARE USED, THEY SHALL BE NON-CORROSIVE AND SHALL NOT CONTAIN CHLORIDES.
- FIELD ADJUSTMENTS OF THE MIX SHALL BE COORDINATED WITH REPRESENTATIVES OF OWNER, THE GENERAL CONTRACTOR AND THE MATERIAL SUPPLIER.

PAVING NOTES

- PAVING PLAN NOTES PROVIDED HERE ARE PRELIMINARY AND SUBJECT TO CHANGE BASED ON SOIL INVESTIGATION WORK WHICH WILL BE CONDUCTED BY A CERTIFIED GEOTECH ENGINEERING LAB. NOTES WILL BE UPDATED TO REFLECT RECOMMENDATIONS FROM THE GEOTECH ENGINEER.
- PLEASE TAKE NOTE SHOULD THERE BE ANY DISCREPANCIES BETWEEN THE PAVING PLAN DETAILS AND SAID GEOTECHNICAL ENGINEERING STUDY, THE GEOTECHNICAL ENGINEERING STUDY SHALL PREVAIL.
- DESIGN MIX SUBMITTALS SHALL BE PROVIDED FOR REVIEW BY THE GEOTECHNICAL ENGINEER AT LEAST 14 DAYS PRIOR TO PLACEMENT.
- DO NOT UNLOAD OR USE ANY HEAVY CONSTRUCTION EQUIPMENT ON NEW CONCRETE FOR AT LEAST 7 DAYS AFTER CONCRETE IS POURED.
- DESIGN MIX SUBMITTALS SHALL BE PROVIDED FOR REVIEW AT LEAST 14 DAYS PRIOR TO PLACEMENT.
- JOINTS SHALL BE PLACED IN ANY PROPOSED CONCRETE PAVEMENT AND CURBING AS RECOMMENDED IN THE GEOTECHNICAL STUDY FOR THIS SITE OR JOINT LAYOUT AND DESIGN SHALL CONFORM TO THE AMERICAN CONCRETE PAVEMENT ASSOCIATION (ACPA) TECHNICAL PUBLICATION 150 61.01P, TABLE 2 AND FIGURE 13, RE. 66.
- CONTRACTOR IS RESPONSIBLE FOR COORDINATING WORK SUCH THAT UTILITIES ARE INSTALLED PRIOR TO PAVEMENT BASE BEING INSTALLED OR ELSE LOCATE AND PLACE LINES FOR PROPOSED UNDERGROUND UTILITIES.
- ALL CONCRETE WORK SHALL CONFORM TO ALL APPLICABLE REQUIREMENTS OF ACI 330.
- ALL CONCRETE PAVING AND FLATWORK SHALL BE CURED IN CONFORMANCE WITH AMERICAN CONCRETE PAVEMENT ASSOCIATION GUIDELINES.

CITY OF BRENHAM STANDARDS

FURNISH AND INSTALL THE FIRE LINE, DOMESTIC WATER LINE AND WASTEWATER COLLECTION SYSTEM AND ALL RELATED APPURTENANCES FROM THE PUBLIC MAIN TO THE BUILDING PAD(S) AS SHOWN ON THE PLANS, INCLUDING BUT NOT LIMITED TO ALL PIPING, FITTINGS, VAULTS, VALVES, METERS, MANHOLES AND JUNCTION BOXES REQUIRED.

EXECUTION

- INSTALLATION OF WASTEWATER & WATER MAINS SHALL BEGIN AT THE TAP TO THE PUBLIC WASTEWATER SYSTEM AND PROGRESS UPSTREAM. WATER AND WASTEWATER LINES SHALL BE EXTENDED TO SERVICE ENTRANCE INTO BUILDING(S). CONTRACTOR SHALL PROVIDE A WATERTIGHT SLEEVE IN FOUNDATION FOR WATER LINE.
- CONTRACTOR IS RESPONSIBLE FOR TAP AT PUBLIC MAIN AND ALL LINES, FITTINGS AND APPURTENANCES SHOWN ON PLANS OR REQUIRED BY THE LOCAL UTILITY COMPANY.
- ALL MATERIALS, INSTALLATION, INSPECTION AND TESTING OF WATER METER AND RELATED PIPING AND APPURTENANCES SHALL CONFORM TO UPC STANDARDS, AWWA STANDARDS, TCEQ STANDARDS, AND THE APPLICABLE LOCAL UTILITY COMPANY REGULATIONS. ALL MATERIALS AND INSTALLATIONS REQUIRED FOR FIRE PROTECTION SHALL MEET FACTORY MUTUAL GLOBAL STANDARDS.
- TRENCH EXCAVATION SHALL BE PERFORMED AND BACKFILL MATERIAL AND PROCEDURES SHALL BE IN COMPLIANCE WITH THE TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATION FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES, ITEM 400 - EXCAVATION AND BACKFILL FOR STRUCTURES.
- ALL PRIVATE WATER AND WASTEWATER LINES WILL COMPLY WITH THE 2009 UNIFORM PLUMBING CODE.
- SEE MECHANICAL PLANS FOR EXACT LOCATION OF WATER AND WASTEWATER CONNECTIONS TO BUILDINGS.
- PROTECT EXISTING STRUCTURES FROM DAMAGE DURING CONSTRUCTION. PRIOR TO THE FINAL ACCEPTANCE OF THE PUBLIC MAINS EXISTING STRUCTURES WILL BE INSPECTED FOR DAMAGE AND THE CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE.
- PIPE MATERIAL SHALL BE AS FOLLOWS UNLESS OTHERWISE NOTED:
WATER (4")
ALL WATER PIPE 4" AND LARGER SHALL BE CLASS 150 PVC C900 DR18 OR DUCTILE IRON (D.I.) CLASS 50
WATER (7.5"-30")
ALL WATER PIPE LESS THEN 4" SHALL BE COPPER OR SCH. 40 PVC. IRRIGATION LINES AND DOMESTIC SERVICE LINES SHOULD BE SDR-21 RATED PIPE.
WASTEWATER
ALL WASTEWATER PIPE SHALL BE SDR-26, PVC SDR SERIES PIPE SHALL BE MANUFACTURED IN STRICT ACCORDANCE TO THE REQUIREMENTS OF ASTM D2241 FOR PHYSICAL DIMENSIONS AND TOLERANCES. EACH PRODUCTION RUN OF PIPE MANUFACTURED IN COMPLIANCE TO THIS STANDARD, SHALL ALSO MEET OR EXCEED THE TEST REQUIREMENTS FOR MATERIALS, WORKMANSHIP, BURST PRESSURE, IMPACT RESISTANCE, FLATTENING, AND EXTRUSION QUALITY AS DEFINED IN ASTM D2241.
- ALL THRUST BLOCKING SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL SPECIFICATIONS
- EXTEND ALL EXISTING AND PROPOSED UTILITY MANHOLES, BOXES, COVERS, ETC. TO PROPOSED FINISH GRADE, UNLESS APPROVED OTHERWISE.
- INSTALL MECHANICAL JOINT (M.J.) FITTINGS ON ALL DUCTILE IRON (D.I.) PIPE OR PVC C900 DR14 PIPE.
- ALL WATER MAINS SHALL BE BURIED MINIMUM 4 FT.
- ALL WASTEWATER MUST BE 2 FT UNDER THE WATER LINES WHEN CROSSING.
- PROTECT EXISTING STRUCTURES FROM DAMAGE DURING CONSTRUCTION. PRIOR TO THE FINAL ACCEPTANCE OF THE PUBLIC MAINS EXISTING STRUCTURES WILL BE INSPECTED FOR DAMAGE AND THE CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE.
- EXTEND ALL EXISTING AND PROPOSED UTILITY MANHOLES, BOXES, COVERS, ETC. TO PROPOSED FINISH GRADE, UNLESS APPROVED OTHERWISE.
- ALL MAINS SHALL BE TESTED BY THE CONTRACTOR AS REQUIRED BY AUTHORITIES. THE ENGINEER OR INSPECTOR SHALL BE PRESENT DURING THE TEST.
- ALL WATER MAINS SHALL BE CHLORINATED AS REQUIRED BY AUTHORITIES.

- A 2-INCH WIDE GREEN MARKER TAPE WITH THE WORDS "SANITARY SEWER" SHALL BE INSTALLED 12 INCHES ABOVE THE TOP OF THE PIPE DURING INSTALLATION. ALL SANITARY SEWER MAINS SHALL BE EQUIPPED WITH A 1/4-GAUGE COPPER CLAD TRACER WIRE AND SHALL HAVE A SNAKE PIT TRACER STATION INSTALLED AT A MAXIMUM OF 500 FEET.
- A CONTINUOUS TRACER WIRE, SUCH AS A SOLID 1/4-GAUGE COPPER WIRE CLAD WIRE WITH BLUE SHIELDING OR APPROVED EQUAL, SHALL BE AFFIXED TO THE TOP OF THE NEW WATER MAIN PRIOR TO BURY AND SHALL HAVE A SNAKE PIT TRACER STATION INSTALLED AT A MAXIMUM OF 500 FEET. THE TRACER STATION SHALL HAVE A 2' X 2' CONCRETE PAD AROUND IT AND SHALL BE SHOWN ON THE PLANS. TRACER WIRE SHALL BE CONNECTED TO ALL THE WATER METER ANGLE STOPS, FIRE HYDRANTS, AND VALVE BOX RISERS. WIRE SPLICES SHALL BE COMPLETED USING APPROVED, UNDERGROUND CONNECTOR. SOLDERED CONNECTIONS ARE NOT PERMITTED. A CONTINUITY TEST SHALL BE COMPLETED PRIOR TO ACCEPTANCE.

SITE CLEARING

CONDUCT SITE CLEARING OPERATIONS TO THE EXTENT SHOWN ON THE DRAWINGS, INCLUDING BUT NOT LIMITED TO: REMOVAL OF TREES AND OTHER VEGETATION, TOPSOIL, STRIPPING, CLEARING AND GRUBBING, AND REMOVAL ALL IMPROVEMENTS ABOVE OR BELOW GRADE. REFER TO THE GEOTECHNICAL REPORT FOR THIS PROJECT FOR ADDITIONAL SITE PREPARATION REQUIREMENTS.

EXECUTION

- SITE CLEARING OPERATIONS SHALL NOT DAMAGE OR INTERFERE WITH THE PUBLIC USE OF ROADS, WALKS, ADJACENT LAND OR FACILITIES AND EXISTING IMPROVEMENTS INTENDED TO REMAIN.
- EXISTING TREES TO REMAIN SHALL BE PROTECTED IN COMPLIANCE WITH - LANDSCAPE PLANS.
- CONTRACTOR SHALL REMOVE TREES, SHRUBS, GRASS AND OTHER VEGETATION, IMPROVEMENTS OR OBSTRUCTIONS INTERFERING WITH THE INSTALLATION OF NEW CONSTRUCTION OR AS SHOWN ON PLANS. CLEARING OPERATIONS SHALL INCLUDE REMOVAL OF STUMPS AND ROOTS.
- CONTRACTOR SHALL STRIP TOPSOIL IN A MANNER APPROPRIATE TO REGENERATE FROM UNDERLYING SUBSOIL. TOPSOIL STRIPPING NEAR TREES INTENDED TO REMAIN SHALL BE COMPLETED IN COMPLIANCE WITH LANDSCAPE PLANS.
- SPOIL SHALL BE STORED ONLY IN AREAS SHOWN ON THE PLANS AND SHALL BE MAINTAINED IN ACCORDANCE WITH APPLICABLE POLLUTION PREVENTION PLANS OR PERMITS.
- WASTE MATERIAL OR EXCESS TOPSOIL GENERATED AS A RESULT OF CLEARING AND GRADING OPERATIONS SHALL BECOME THE PROPERTY OF THE CONTRACTOR. APPROPRIATE DISPOSAL OF ALL SPOIL MATERIAL SHALL BE AT THE CONTRACTOR'S EXPENSE. BURNING ON THE OWNER'S PROPERTY IS NOT PERMITTED.

STORM SEWER NOTES

- THE LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED ON FIELD SURVEYS AND LOCAL UTILITY COMPANY RECORDS. IT SHALL BE THE CONTRACTOR'S FULL RESPONSIBILITY TO CONTACT THE VARIOUS UTILITY COMPANIES TO LOCATE THEIR UTILITIES PRIOR TO STARTING CONSTRUCTION. (SEE SITE INFORMATION SHEET FOR UTILITY CONTACTS)
- VERIFY ALL EXISTING INVERTS AND RIM ELEVATIONS PRIOR TO CONSTRUCTION. CONTACT ENGINEER WITH ANY DISCREPANCIES.
- EXISTING DRAINAGE STRUCTURES ARE TO BE INSPECTED AND REPAIRED AS NEEDED. CONTRACTOR IS RESPONSIBLE FOR CLEARING DEBRIS FROM EXISTING PIPES AND SHALL BE INCLUDED IN BASE BID.
- COMPLETE OR COORDINATE ADJUSTMENT OF OTHER UTILITIES IN ORDER TO CONSTRUCT STORM SEWER TO ELEVATIONS PROVIDED.
- ANY WORK DONE IN THE PUBLIC RIGHT OF WAY WILL BE COMPLETED ACCORDING TO GOVERNING SPECIFICATIONS AND REGULATIONS.
- INSTALLATION OF THE STORM SEWER SYSTEM SHALL BEGIN AT THE OUTFALL AND PROGRESS UPSTREAM.
- ALL STORM SEWER INLETS/STRUCTURES SHALL BE PRE-CAST.
- ALL PIPE LENGTHS ARE MEASURED TO THE CENTER OF THE STRUCTURE.
- CONCRETE RISERS ARE TO BE USED IN PAVED AREAS UNLESS OTHERWISE SPECIFIED.
- IT IS THE CONTRACTORS RESPONSIBILITY TO RAISE AND LOWER ALL INLETS AND TOPS TO MATCH FINAL GRADES AND TO ENSURE THAT ALL INLETS FUNCTION PROPERLY WITH NO PONDING IN THE DRAINAGE AREA. ANY DRAINAGE AREAS THAT DO NOT FUNCTION PROPERLY SHALL BE REPAIRED AND/OR REPLACED AT THE CONTRACTOR'S EXPENSE.
- ALL STORMWATER MANHOLES IN PAVED AREAS SHALL HAVE TRAFFIC BEARING RING & COVERS. MANHOLES IN UNPAVED AREAS SHALL BE 6" ABOVE GRADE AND LIDS SHALL BE LABELED "STORM SEWER".
- ALL MATERIALS AND INSTALLATION OF STORM SEWER PIPING SHALL COMPLY WITH THE FOLLOWING TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATIONS FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES:
- STORM PIPE SHALL BE AS FOLLOWS UNLESS OTHERWISE NOTED:
HDPE PIPE (12"-36")
HDPE PIPE SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M-294 AND AASHTO M97, TYPE 5 & D. WATER TIGHT CONNECTIONS SHALL USED WITH RUBBER GASKETS, WHICH CONFORMS TO ASTM F-477. INSTALLATION SHALL BE IN ACCORDANCE WITH ASTM RECOMMENDED PRACTICE D-2321, AASHTO SECTION 30, OR
PVC PIPE (4"-10")
PVC PIPE SHALL CONFORM AND BE INSTALLED TO THE REQUIREMENTS ITEM 481 OF TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATIONS FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES. PVC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D 1785, SCHEDULE 40. PVC FITTINGS SHALL MEET THE REQUIREMENTS OF ASTM D 2466.
RCP PIPE (12"-60")
RCP PIPE SHALL CONFORM AND BE INSTALLED TO THE REQUIREMENTS ITEM 464 OF TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATIONS FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES. PRECAST REINFORCED CONCRETE PIPE THAT CONFORMS TO THE DESIGN SHOWN ON THE PLANS AND TO THE FOLLOWING:
ASTM C 76 OR ASTM C 665 UNLESS OTHERWISE SHOWN ON THE PLANS
FOR CIRCULAR PIPE, OR
ASTM C 506 FOR ARCH PIPE, OR
ASTM C 507 FOR HORIZONTAL ELLIPTICAL PIPE.

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PVC PIPE (4"-10")

PVC PIPE SHALL CONFORM AND BE INSTALLED TO THE REQUIREMENTS ITEM 481 OF TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATIONS FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES. PVC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D 1785, SCHEDULE 40. PVC FITTINGS SHALL MEET THE REQUIREMENTS OF ASTM D 2466.

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ASTM C 76 OR ASTM C 665 UNLESS OTHERWISE SHOWN ON THE PLANS
FOR CIRCULAR PIPE, OR
ASTM C 506 FOR ARCH PIPE, OR
ASTM C 507 FOR HORIZONTAL ELLIPTICAL PIPE.

- ALL STORMWATER PIPE ENTERING STORMWATER STRUCTURES SHALL BE GROUTED TO ASSURE CONNECTION AT THE STRUCTURE IS WATERTIGHT AND SHALL HAVE A SMOOTH UNIFORM PAVED MORTAR INVERT FROM INVERT-IN TO INVERT OUT.
- ALL STORM SEWER TRENCHING SHALL BE BACKFILLED PER THE PROJECT SITE WORK SPECIFICATIONS AND/OR DETAILS.
- THE CONTRACTOR SHALL COORDINATE ALL UTILITY INSTALLATIONS.
- TRENCH EXCAVATION SHALL BE PERFORMED AND BACKFILL MATERIAL AND PROCEDURES SHALL BE IN COMPLIANCE WITH THE TEXAS DEPARTMENT OF TRANSPORTATION 2004 STANDARD SPECIFICATION FOR CONSTRUCTION OF HIGHWAYS, STREETS AND BRIDGES. (ITEM 400 - EXCAVATION AND BACKFILL FOR STRUCTURES).
- DETENTION FACILITIES AND EROSION & SEDIMENT CONTROL MEASURES SHALL BE ESTABLISHED PRIOR TO ANY OTHER CONSTRUCTION ACTIVITIES ON SITE. ALL EROSION & SEDIMENT CONTROL FACILITIES SHALL BE MAINTAINED UNTIL PERMANENT GROUND COVER IS ESTABLISHED.
- AN AS-BUILT SURVEY OF THE COMPLETE STORM SEWER AND STORMWATER MANAGEMENT SYSTEM, DEMONSTRATING IT WAS BUILT AND WILL FUNCTION ACCORDING TO DESIGN, AND CERTIFIED BY A PROFESSIONAL ENGINEER, IS REQUIRED PRIOR TO THE RELEASE OF ANY CERTIFICATE OF OCCUPANCY.

TRENCH SAFETY

- IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE U. S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGULATIONS, ALL TRENCHES OVER 5 FEET IN DEPTH IN EITHER HARD AND COMPACT OR SOFT AND UNSTABLE SOIL, SHALL BE SLOPED, SHORED, SHETTED, BRACED OR OTHERWISE SUPPORTED. FURTHERMORE, ALL TRENCHES LESS THAN 5 FEET IN DEPTH SHALL ALSO BE EFFECTIVELY PROTECTED WHEN HAZARDOUS GROUND MOVEMENT MAY BE EXPECTED. TRENCH SAFETY SYSTEMS TO BE UTILIZED FOR THIS PROJECT WILL BE PROVIDED BY THE CONTRACTOR.
- IN ACCORDANCE WITH THE U. S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGULATIONS, WHEN PERSONS ARE IN TRENCHES 4-FEET DEEP OR MORE, ADEQUATE MEANS OF EXIT, SUCH AS A LADDER OR STEPS, MUST BE PROVIDED AND LOCATED SO AS TO REQUIRE NO MORE THAN 25 FEET OF LATERAL TRAVEL.
- CONSTRUCTION SHALL NOT PROCEED UNTIL APPROPRIATE TRENCH SAFETY SYSTEM DETAILS, AS DESIGNED BY A PROFESSIONAL ENGINEER, ARE RETAINED AND COPIES SUBMITTED TO THE CITY OF BRENHAM.

PROPERTY PIN CONSTRUCTION SEQUENCING

- CONTRACTOR TO BEGIN MASS GRADING ON SITE PER PROPOSED GRADING PLANS.
- PROPERTY PINS TO BE INSTALLED AFTER GRADING WORK IS COMPLETED.
- CONTRACTOR TO COORDINATE WITH BLUEBONNET ON ELECTRIC SERVICES.
- PROPOSED UTILITIES TO BE INSTALLED AT CITY APPROVED LOCATIONS AFTER FIELD COORDINATION WITH UTILITY COMPANY FOR ELECTRIC AND GAS SERVICES TO EACH LOT.
- PROPERTY PINS TO BE PROTECTED THROUGHOUT CONSTRUCTION PHASE. CONTRACTOR TO INSTALL NEW PROPERTY CORNER PINS AT OWN COST IF PINS ARE DAMAGED DURING CONSTRUCTION ACTIVITIES.

UTILITY TESTING INFORMATION

- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DELIVER A FINISHED PRODUCT IN COMPLIANCE WITH THE CONTRACT DOCUMENTS AND APPLICABLE FEDERAL, STATE, AND LOCAL REQUIREMENTS. AN INDEPENDENT TESTING LABORATORY SHALL BE USED TO VERIFY CONTRACT DOCUMENT COMPLIANCE.
- THE CONTRACTOR IS RESPONSIBLE FOR NOTIFICATION OF THE CITY AND THE INDEPENDENT TESTING LABORATORY IN ACCORDANCE WITH THE CITY'S NOTIFICATION REQUIREMENTS. IN THE EVENT CONSTRUCTION ACTIVITY OCCURS WITHOUT PROPER NOTIFICATION TO THE CITY, THE WORK IN QUESTION IS SUBJECT TO REMOVAL AND REPLACEMENT IN ACCORDANCE WITH THE STANDARDS AT THE DISCRETION OF THE CITY.

WATER TESTING

WATER LINES SHALL BE TESTED IN ACCORDANCE WITH THE FOLLOWING:

- A HYDROSTATIC INFILTRATION TEST SHALL BE PERFORMED ON ALL WATER LINES IN ACCORDANCE WITH THE REQUIREMENTS OF THE TCEQ AND AWWA C600-10 (DIP) OR C605-13 (PVC PIPE) PRIOR TO BEING PLACED IN SERVICE.
- NEW WATER LINES SHALL BE THOROUGHLY DISINFECTED IN ACCORDANCE WITH AWWA STANDARD C651 AND TCEQ REQUIREMENTS, AND THEN FLUSHED AND SAMPLED PRIOR TO BEING PLACED IN SERVICE.
- COPIES OF ALL TEST RESULTS SHALL BE GIVEN TO THE CITY

WASTEWATER TESTING

FOR A COLLECTION SYSTEM PIPE THAT WILL TRANSPORT WASTEWATER BY GRAVITY, THE FOLLOWING TCEQ TESTING METHODS ARE REQUIRED:

\$217.57 TESTING REQUIREMENTS FOR INSTALLATION OF GRAVITY COLLECTION SYSTEM PIPES

REVISION	NO.	DATE

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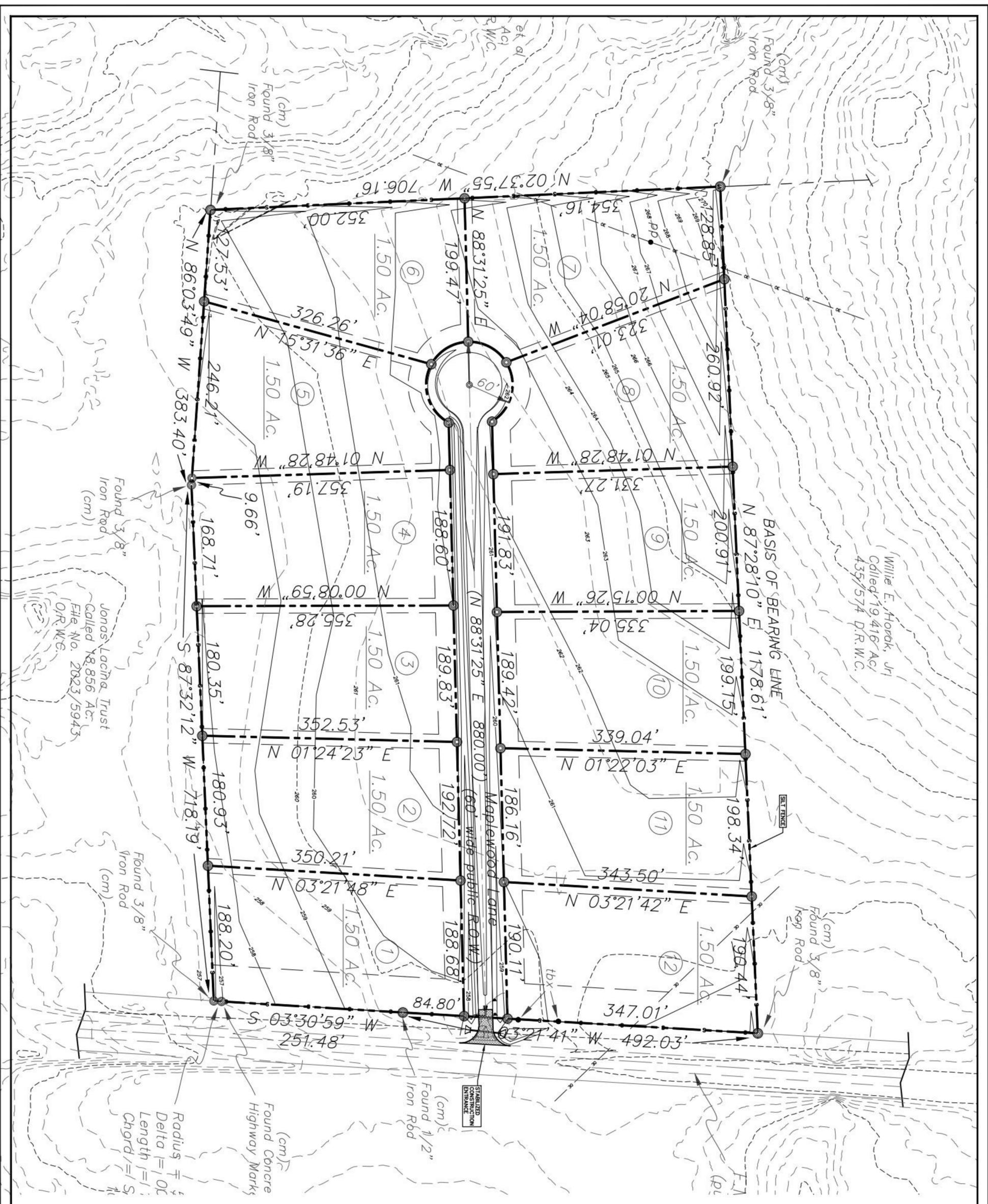
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GENERAL NOTES

MAPLEWOOD SUBDIVISION ----
2905 FM 2935
GARDNER CAPITAL

DRAWN BY:
DESIGNED BY:
QA / QC:
PROJECT NO.: 11-202-0001

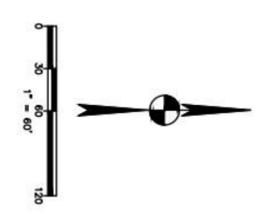
SHEET
C-02
OF 11



Willie E. Hordk, Jr
 Called 19,418 Ac/
 435/574 D.R.W.C.

Jonas LeCina Trust
 Called 18,856 Ac/
 File No. 2023/5943
 O/R W.C.

Radius $r = 100'$
 Delta $\Delta = 100'$
 Length $l = 100'$
 Chord $c = 173.21'$



EXISTING	PROPOSED	DESCRIPTION
670	670	PROPERTY LINE / R.O.W. LINE
671	671	LIGHT POLE (DIMENSION)
672	672	GROUND LIGHT
673	673	POWER POLE
674	674	WATER MANHOLE
675	675	WATER LINE MARKER
676	676	UNDERGROUND CABLE MARKER
677	677	UNDERGROUND TELEPHONE MARKER
678	678	UNDERGROUND TELECOMMUNICATIONS MARKER
679	679	GAS RISER
680	680	LEAKAGE CONTROL BOX
681	681	SPRINKLER CONTROL BOX
682	682	TRANSFORMER (SIZE VARIES)
683	683	TRANSFORMER (SIZE VARIES)
684	684	FIRE HYDRANT
685	685	WATER VALVE
686	686	WATER METER W/ALT (SIZE VARIES)
687	687	CABLE TV RISER
688	688	ELECTRIC BOX
689	689	ELECTRIC BOX
690	690	GAS METER
691	691	GAS VALVE
692	692	TRAFFIC SIGNAL POST
693	693	TRAFFIC SIGNAL POST
694	694	GRATE INLET (SIZE VARIES)
695	695	GRATE INLET (SIZE VARIES)
696	696	ELECTRIC MANHOLE (SIZE VARIES)
697	697	WASTEWATER MANHOLE (SIZE VARIES)
698	698	WASTEWATER MANHOLE (SIZE VARIES)
699	699	WASTEWATER CLEANOUT
700	700	LINE TRENCH
701	701	CONCRETE TRENCH
702	702	EDGE OF PAVEMENT
703	703	EDGE OF PAVEMENT
704	704	WALL OF CONSTRUCTION
705	705	WALL OF CONSTRUCTION
706	706	CONTOUR BARRIERS
707	707	CONTOUR BARRIERS
708	708	WATER LINE
709	709	WATER LINE
710	710	MASTERWATER LINE
711	711	MASTERWATER LINE
712	712	UNDERGROUND ELECTRIC LINE
713	713	UNDERGROUND ELECTRIC LINE
714	714	OVERHEAD ELECTRIC LINE
715	715	OVERHEAD ELECTRIC LINE
716	716	UNDERGROUND TELEPHONE LINE
717	717	UNDERGROUND TELECOMMUNICATIONS LINE
718	718	UNDERGROUND TELECOMMUNICATIONS LINE
719	719	TREE PROTECTION
720	720	TREE PROTECTION
721	721	SILT FENCE WITH J-HOOKS & SILT TRAP
722	722	SILT FENCE WITH J-HOOKS & SILT TRAP
723	723	TRIANGULAR FILTER DIE
724	724	TRIANGULAR FILTER DIE
725	725	ROOF BERM
726	726	ROOF BERM
727	727	SILT TRAP
728	728	SILT TRAP
729	729	STANDARD CONSTRUCTION ENTRANCE/MATERIAL STOCK PILE
730	730	STANDARD CONSTRUCTION ENTRANCE/MATERIAL STOCK PILE
731	731	MATERIAL STOCK PILE
732	732	MATERIAL STOCK PILE
733	733	DIRECTION OF FLOW
734	734	DIRECTION OF FLOW
735	735	TREE TO BE REMOVED
736	736	TREE TO BE REMOVED
737	737	TREE TO BE SAVED
738	738	TREE TO BE SAVED
739	739	HERITAGE / NATIVE TREE
740	740	HERITAGE / NATIVE TREE

DATE	NO.	REVISION

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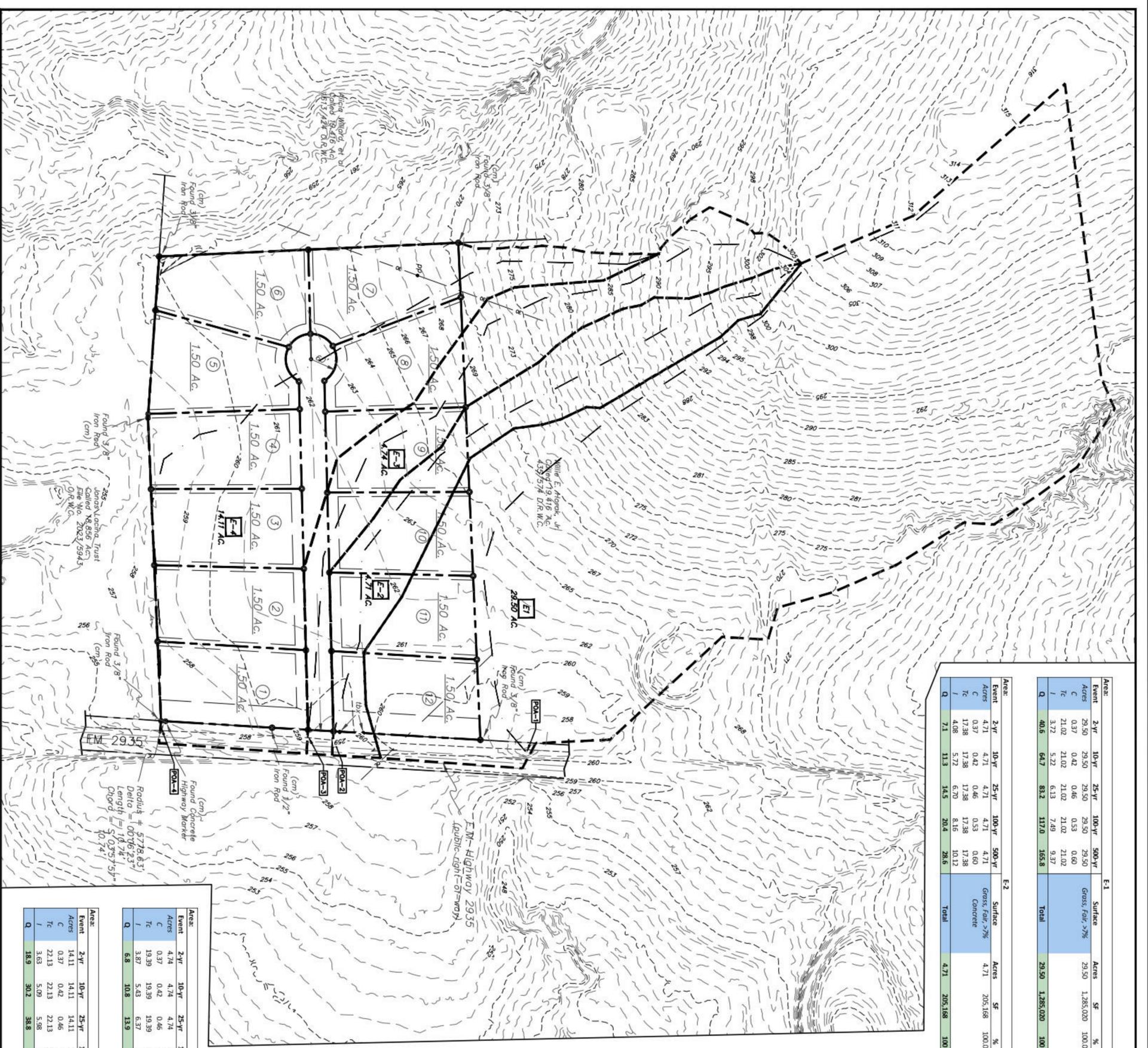
EROSION & SEDIMENTATION PLAN

MAPLEWOOD SUBDIVISION
 2905 FM 2935

GARDNER CAPITAL

DRAWN BY:
 DESIGNED BY:
 QA / QC:
 PROJECT NO.: 114202-0001

C-05
 SHEET
 OF 11



E-1						
Event	2-Yr	10-Yr	25-Yr	100-Yr	500-Yr	Surface Acres
Acres	29.50	29.50	29.50	29.50	29.50	29.50
C	0.37	0.42	0.46	0.53	0.60	
Tc	21.02	21.02	21.02	21.02	21.02	
I	3.72	5.22	6.13	7.49	9.37	
Q	40.6	64.7	83.2	117.0	165.8	
Total	29.50	29.50	29.50	29.50	29.50	1,285,020

E-2						
Event	2-Yr	10-Yr	25-Yr	100-Yr	500-Yr	Surface Acres
Acres	4.71	4.71	4.71	4.71	4.71	4.71
C	0.37	0.42	0.46	0.53	0.60	
Tc	17.38	17.38	17.38	17.38	17.38	
I	4.08	5.72	6.70	8.16	10.12	
Q	7.1	11.3	14.5	20.4	28.6	
Total	4.71	4.71	4.71	4.71	4.71	205,168

Sheet Flows	Shallow Concentrated Flow	Sum
Length (L)	100	1774.8
Select Surface Type:	Short-grass prairie	N/A
Manning's (n)	0.150	
Change in Elevation (ΔE)	1.50	55.00
Slope=ΔE/L	0.0150	0.0250
Tc	10.60	10.31
Sum		21.02

Sheet Flows	Shallow Concentrated Flow	Sum
Length (L)	100	1594.92
Select Surface Type:	Short-grass prairie	N/A
Manning's (n)	0.150	
Change in Elevation (ΔE)	4.00	41.50
Slope=ΔE/L	0.0400	0.0250
Tc	7.15	10.21
Sum		17.38

E-3						
Event	2-Yr	10-Yr	25-Yr	100-Yr	500-Yr	Surface Acres
Acres	4.74	4.74	4.74	4.74	4.74	4.74
C	0.37	0.42	0.46	0.53	0.60	
Tc	19.39	19.39	19.39	19.39	19.39	
I	3.87	5.43	6.37	7.77	9.68	
Q	6.8	10.8	13.9	19.5	27.5	
Total	4.74	4.74	4.74	4.74	4.74	206,574

E-4						
Event	2-Yr	10-Yr	25-Yr	100-Yr	500-Yr	Surface Acres
Acres	14.11	14.11	14.11	14.11	14.11	14.11
C	0.37	0.42	0.46	0.53	0.60	
Tc	22.13	22.13	22.13	22.13	22.13	
I	3.63	5.09	5.98	7.31	9.16	
Q	18.9	30.2	38.8	54.6	77.6	
Total	14.11	14.11	14.11	14.11	14.11	614,632

Sheet Flows	Shallow Concentrated Flow	Sum
Length (L)	100	1885.64
Select Surface Type:	Short-grass prairie	N/A
Manning's (n)	0.150	
Change in Elevation (ΔE)	4.00	42.00
Slope=ΔE/L	0.0400	0.0233
Tc	7.15	12.23
Sum		19.39

Sheet Flows	Shallow Concentrated Flow	Sum
Length (L)	100	1837
Select Surface Type:	Short-grass prairie	N/A
Manning's (n)	0.150	
Change in Elevation (ΔE)	4.20	29.00
Slope=ΔE/L	0.0420	0.0158
Tc	7.02	15.10
Sum		22.13

EXISTING	PROPOSED	DESCRIPTION
(---)	(---)	PROPERTY LINE / ROW LINE
(---)	(---)	RECORD INFORMATION
(---)	(---)	LIGHT POLE
(---)	(---)	TELEPHONE POLE
(---)	(---)	POWER POLE
(---)	(---)	DOWN OUT
(---)	(---)	WATER MAINLINE
(---)	(---)	UNDERGROUND GAS LINE MARKER
(---)	(---)	UNDERGROUND TELEPHONE MARKER
(---)	(---)	GAS PRESS
(---)	(---)	TELEPHONE RISER
(---)	(---)	SPRINKLER CONTROL BOX
(---)	(---)	TRANSFORMER (SIZE VARIES)
(---)	(---)	FIRE HYDRANT
(---)	(---)	WATER VALVE
(---)	(---)	WATER METER W/WT (SIZE VARIES)
(---)	(---)	CABLE TV RISER
(---)	(---)	ELECTRIC BOX
(---)	(---)	ELECTRIC METER
(---)	(---)	GAS VALVE
(---)	(---)	TRAFFIC SIGNAL BOX
(---)	(---)	TRAFIC SIGNAL POST
(---)	(---)	CHIMNEY (SIZE VARIES)
(---)	(---)	GREASE TRAP (SIZE VARIES)
(---)	(---)	ELECTRIC MANHOLE (SIZE VARIES)
(---)	(---)	STORMSEWER MANHOLE (SIZE VARIES)
(---)	(---)	TELEPHONE MANHOLE (SIZE VARIES)
(---)	(---)	WELL
(---)	(---)	WOOD FENCE
(---)	(---)	CHAIN LINK FENCE
(---)	(---)	CRIB & GUTTER
(---)	(---)	EDGE OF PAVEMENT
(---)	(---)	CONCRETE SIDEWALK
(---)	(---)	LIMITS OF CONSTRUCTION
(---)	(---)	CONTIGUOUS
(---)	(---)	STORMSEWER LINE
(---)	(---)	STORMSEWER
(---)	(---)	PRELIM LINE
(---)	(---)	WASTEWATER LINE
(---)	(---)	UNDERGROUND ELECTRIC LINE
(---)	(---)	OVERGROUND ELECTRIC LINE
(---)	(---)	UNDERGROUND TELEPHONE LINE
(---)	(---)	UNDERGROUND TELECOMMUNICATIONS
(---)	(---)	HANDICAP ACCESS ROUTE
(---)	(---)	STOP SIGN
(---)	(---)	ROLLTOP
(---)	(---)	FRESH FLOOR ELEVATION
(---)	(---)	HANDICAP SPACE
(---)	(---)	BIKE PARKING
(---)	(---)	SMALL
(---)	(---)	DIRECTION OF FLOW
(---)	(---)	TREE TO BE SAVED
(---)	(---)	HERNIMBE / MATURE TREE
(---)	(---)	HIGH POINT
(---)	(---)	TOP OF WALL
(---)	(---)	CENTER OF CURB
(---)	(---)	SOI ELEVATION



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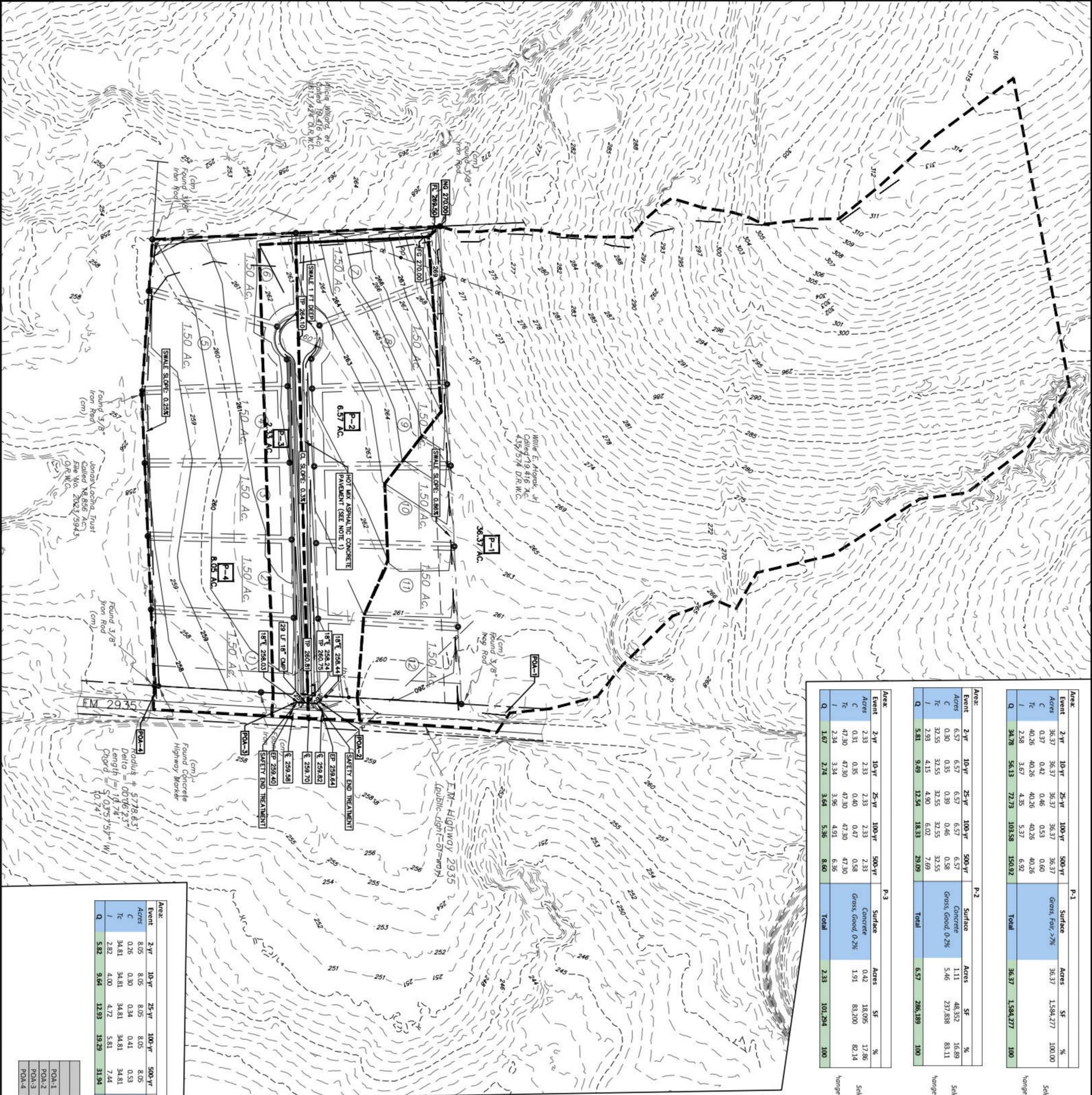
MAPLEWOOD SUBDIVISION
 2905 FM 2935

GARDNER CAPITAL

EXISTING WATERSHED

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SHEET
C-06
 OF 11



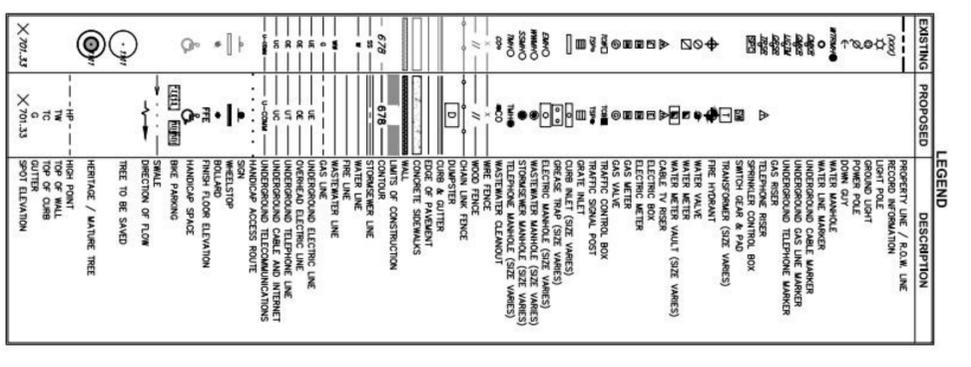
Area	Event	2-Yr	10-Yr	25-Yr	100-Yr	500-Yr	Surface	Acres	SF	%
P-1	Concrete	36.37	36.37	36.37	36.37	36.37	Gross, Fair, >7%	36.37	1,594,277	100.00
	C	0.37	0.42	0.46	0.53	0.60				
	Tc	40.26	40.26	40.26	40.26	40.26				
	I	2.58	3.67	4.35	5.37	6.92				
Q	34.78	36.13	37.73	103.58	150.92	Total	36.37	1,594,277	100	
P-2	Concrete	6.57	6.57	6.57	6.57	6.57	Gross, Good, 0-2%	6.57	286,189	100
	C	0.30	0.35	0.39	0.46	0.58				
	Tc	32.55	32.55	32.55	32.55	32.55				
	I	2.93	4.15	4.90	6.02	7.69				
Q	5.81	6.49	7.24	18.33	29.09	Total	6.57	286,189	100	
P-3	Concrete	2.33	2.33	2.33	2.33	2.33	Gross, Good, 0-2%	2.33	101,294	100
	C	0.31	0.35	0.40	0.47	0.58				
	Tc	47.30	47.30	47.30	47.30	47.30				
	I	2.34	3.34	3.96	4.91	6.36				
Q	1.67	2.74	3.64	5.36	8.60	Total	2.33	101,294	100	

Sheet Flows	Shallow Concentrated Flow	Sum
Length (L) Select Surface Type: Short-grass prairie Manning's (n) 1.50 Change in Elevation (ΔE) Slope=ΔE/L 0.0100 12.47	Length (L) Select Surface Type: Dense grasses Manning's (n) 0.240 Change in Elevation (ΔE) Slope=ΔE/L 0.0237 12.86	Length (L) Select Surface Type: Dense grasses Manning's (n) 0.240 Change in Elevation (ΔE) Slope=ΔE/L 0.0237 12.86
Sum	Sum	Sum
100	1357.8	1457.8
100	6.89	13.88
0.0051	0.0051	0.0102
23.96	23.96	47.92

Sheet Flows	Shallow Concentrated Flow	Sum
Length (L) Select Surface Type: Dense grasses Manning's (n) 0.240 Change in Elevation (ΔE) Slope=ΔE/L 0.0333 11.27	Length (L) Select Surface Type: Dense grasses Manning's (n) 0.240 Change in Elevation (ΔE) Slope=ΔE/L 0.0333 11.27	Length (L) Select Surface Type: Dense grasses Manning's (n) 0.240 Change in Elevation (ΔE) Slope=ΔE/L 0.0333 11.27
Sum	Sum	Sum
1721.64	1721.64	3443.28
9.79	9.79	19.58
0.0057	0.0057	0.0114
23.58	23.58	47.16

2-YEAR FLOW (CFS)	10-YEAR FLOW (CFS)	25-YEAR FLOW (CFS)	100-YEAR FLOW (CFS)
EXISTING	PROPOSED	DELTA	EXISTING
40.60	34.78	-5.82	64.70
7.10	5.81	-1.29	11.30
6.80	1.67	-5.13	10.80
18.90	5.92	-13.08	30.20
			9.64
			-20.96
			38.60
			12.93
			34.81

NOTES
1. PROPOSED HOT MIX ASPHALTIC CONCRETE PAVEMENT CONSTRUCTED PER TxDOT 14 N. OF COMPACTED DEPTH FOR ACCESS ROAD. HOT MIX SHALL BE COMPACTED TO NINETY-SIX PERCENT (96%) OR GREATER OF THEORETICAL DENSITY AS DETERMINED BY TEXAS METHOD 207-1.



Area	Event	2-Yr	10-Yr	25-Yr	100-Yr	500-Yr	Surface	Acres	SF	%
P-4	Concrete	8.05	8.05	8.05	8.05	8.05	Gross, Good, 0-2%	8.05	350,571	100
	C	0.26	0.30	0.34	0.41	0.53				
	Tc	34.81	34.81	34.81	34.81	34.81				
	I	2.82	4.00	4.72	5.81	7.44				
Q	5.82	6.64	7.54	19.29	31.94	Total	8.05	350,571	100	

MAPLEWOOD SUBDIVISION
2905 FM 2935
GARDNER CAPITAL

PROPOSED WATERSHED

SHEET C-07
OF 11

PROJECT NO.: 114202-0001

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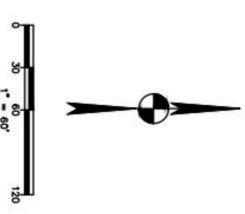
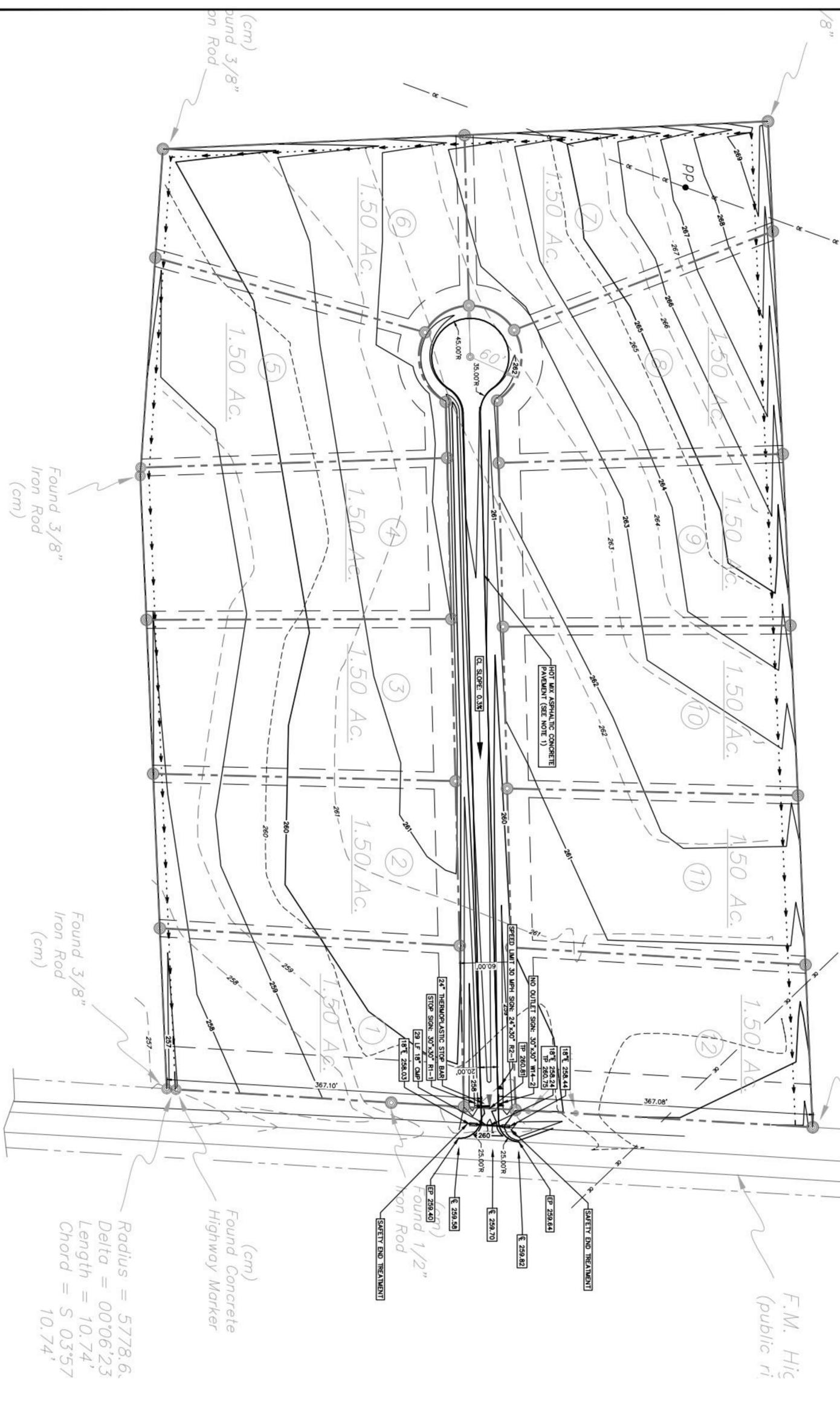
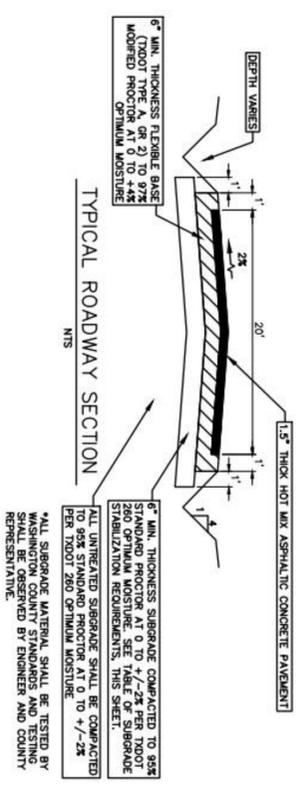
Sub-grade Stabilization Requirements

P.L. = Plasticity Index
 L.L. = Liquid Limit

If P.I. >20 and L.L. <35, Lime Stabilize Sub-grade
 If P.I. >15 and L.L. <35, Lime Stabilize Sub-grade
 If P.I. <5, Cement Stabilize Sub-grade
 If P.I. <5, Cement Stabilize Sub-grade

Acceptable soils are those classified by the soil survey as of the required stabilization

P.I.	Percentage Required	Material
<5	5	Cement
<25	5	Lime
26 to 33	6	Lime
34 to 40	7	Lime
>40	Determine by ASTM C977	Lime



EXISTING	PROPOSED	DESCRIPTION
(Symbol)	(Symbol)	PROPERTY LINE / R.O.K. LINE
(Symbol)	(Symbol)	LIGHT POLE
(Symbol)	(Symbol)	GROUND LIGHT
(Symbol)	(Symbol)	POWER POLE
(Symbol)	(Symbol)	WATER MANHOLE
(Symbol)	(Symbol)	UNDERGROUND CABLE MARKER
(Symbol)	(Symbol)	UNDERGROUND TELEPHONE MARKER
(Symbol)	(Symbol)	GAS RISER
(Symbol)	(Symbol)	UNDERGROUND TELEPHONE MARKER
(Symbol)	(Symbol)	TRANSFORMER (SIZE VARIES)
(Symbol)	(Symbol)	SWITCH GEAR & PAD
(Symbol)	(Symbol)	WATER VALVE
(Symbol)	(Symbol)	WATER METER W/ALT (SIZE VARIES)
(Symbol)	(Symbol)	CABLE TV RISER
(Symbol)	(Symbol)	ELECTRIC RISER
(Symbol)	(Symbol)	GAS METER
(Symbol)	(Symbol)	GAS VALVE
(Symbol)	(Symbol)	TRAFFIC SIGNAL POST
(Symbol)	(Symbol)	GRATE INLET (SIZE VARIES)
(Symbol)	(Symbol)	WASTE WATER MANHOLE (SIZE VARIES)
(Symbol)	(Symbol)	STORM WATER MANHOLE (SIZE VARIES)
(Symbol)	(Symbol)	WASTEWATER CLEANOUT
(Symbol)	(Symbol)	WIRE FENCE
(Symbol)	(Symbol)	POOL FENCE
(Symbol)	(Symbol)	DUMPSTER
(Symbol)	(Symbol)	CARB & OILTIGHT
(Symbol)	(Symbol)	FIRE LANE RESERVATION
(Symbol)	(Symbol)	ACCESSIBLE ROUTE
(Symbol)	(Symbol)	CONCRETE SIDEWALK
(Symbol)	(Symbol)	SOIL
(Symbol)	(Symbol)	WHEELSTOP
(Symbol)	(Symbol)	ROLLING OOR ELEVATION
(Symbol)	(Symbol)	PARKING COUNT (REGULAR SPACES)
(Symbol)	(Symbol)	PARKING COUNT (ACCESSIBLE SPACES)
(Symbol)	(Symbol)	PARKING COUNT (PARALLEL SPACES)
(Symbol)	(Symbol)	ACCESSIBLE SPACE
(Symbol)	(Symbol)	BIKE PARKING
(Symbol)	(Symbol)	LIMITS OF CONSTRUCTION

NOTES

- PROPOSED HOT MIX ASPHALTIC CONCRETE STANDARDS TBM 340 WITH MINIMUM 1.5 IN. OF COMPACTED DEPTH FOR ACCESS ROAD. HOT MIX SHALL BE COMPACTED TO 95% STANDARD PROCTOR AT 260 OPTIMUM MOISTURE. THE LABORATORY DENSITY AS DETERMINED BY TEXAS METHOD 207-4F. THICKNESS MAY VARY AS FIELD GEOTECHNICAL DATA IS RECEIVED.
- CHANGES AS FIELD GEOTECHNICAL DATA IS RECEIVED.

garza

7708 Riata Blvd., Suite 125
 Austin, Texas 78735
 Tel. (512) 298-3284 Fax (512) 298-2592
 TBPE # F-14629
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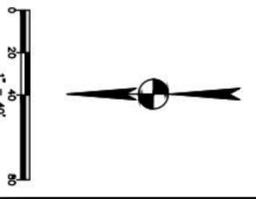
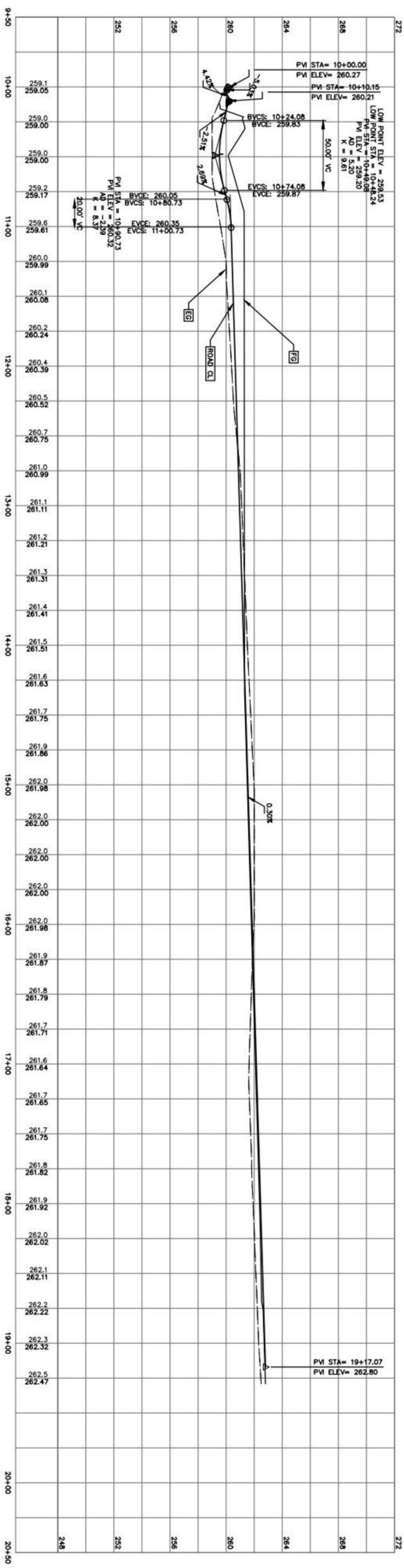
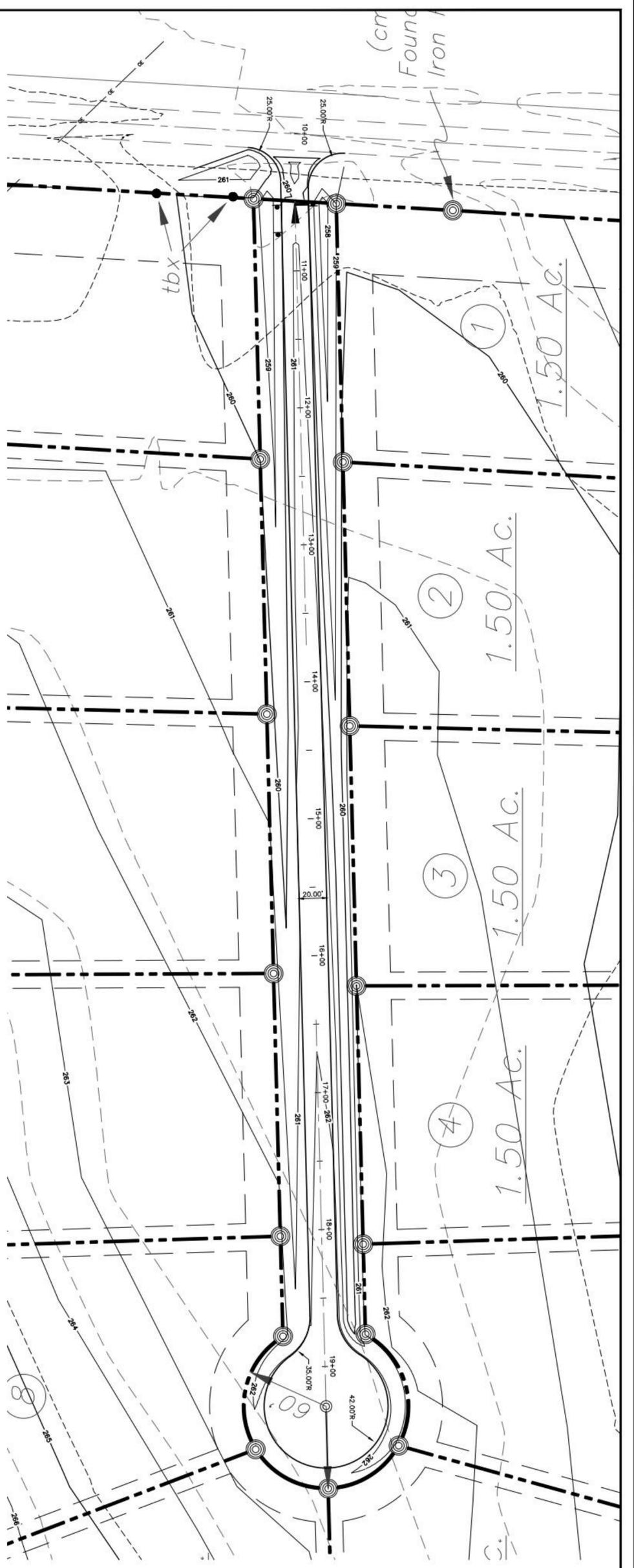
SITE PLAN

MAPLEWOOD SUBDIVISION
 2905 FM 2935

GARDNER CAPITAL

DRAWN BY:
 DESIGNED BY:
 QA / QC:
 PROJECT NO.: 114202-0001

SHEET
C-08
 OF 11



DATE	NO.	REVISION

THIS DOCUMENT IS RELEASED FOR THE REVIEW UNDER THE AUTHORITY OF PRESIDENT R. SCOTT ON THE DATE SHOWN ON THE DATE STAMP. IT IS NOT TO BE USED FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES.

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**ROADWAY PLAN & PROFILE
 STA. 10+00 TO 15+00**

**MAPLEWOOD SUBDIVISION
 2905 FM 2935
 GARDNER CAPITAL**

DRAWN BY:
 DESIGNED BY:
 QA / QC:
 PROJECT NO.: 114202-0001

OF **C-09** SHEET 11

CONSTRUCTION AND MAINTENANCE BOND
WITH SURETY

BOND #108414069

STATE OF TEXAS §
COUNTY OF WASHINGTON §

That Gardner Capital, LLC of Washington County, Texas, hereinafter called the Principal, and Travelers Casualty & Surety Co. of America, a Corporation existing under and by virtue of the laws of the State of Connecticut and authorized to do an indemnifying business in the State of Texas, acting herein by and through the signatory agent and attorney in fact, and whose Principal office is located in the City of Hartford, State of Connecticut, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said State, is Grace Gillson, residing in the City of Brenham at 211 S Austin hereinafter called the Surety, are held and firmly bound unto County of Washington, County Judge of Washington County, Texas or his/her successors in office, in the full sum of Two Hundred Thousand (\$200,000.) dollars (\$) current lawful money of the United States of America, to be paid to County Judge of Washington County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns and legal representatives, jointly and severally, by these presents.

WHEREAS the said Principal is the owner of the following subdivision(s):

Maplewood Subdivision

located in Washington County, Texas, as per Plat Cabinet No. _____ Plat Records of Washington County, Texas; and WHEREAS, the Commissioners Court of Washington County, Texas, has promulgated certain rules, regulations and requirements relating to subdivisions in Washington County, Texas, and all revisions and additions as may be adopted by separate action prior to the date of this bond; same being made a part hereof for all purposes, as though fully set out herein, wherein it is provided, among other things, that the owner of a subdivision will construct the roads and streets therein shown in accordance with the specifications set out therein and maintain such roads and streets for a period of not less than one (1) year following the completion and initial acceptance thereof.

It is further stipulated and understood that the approval of the map or plat of the above subdivision(s) is conditioned upon and subject to the strict compliance by the Principal herein with the aforesaid specifications, including all deletions, additions, changes or modifications of any kind or character, such and it is understood by the Principal that the approval of said map or plat of the above subdivision(s) was obtained only by the undertaking of the Principal to so comply with the said regulations and specifications, and that without such undertaking such approval would have not been granted.

NOW THE CONDITION OF THIS OBLIGATION IS SUCH, that if the above bonded Principal, his, their, or its heirs, executors, administrators, successors, assigns and legal representatives and each and every one of them to do in all things well and truly observe, perform, fulfill, keep and comply with all and singular the rules, regulations, requirements and specifications above referred to, including any deletions, additions, changes or modifications of any kind or character, in the construction and maintenance of all roads and streets in the above named subdivision(s), and that upon approval of the construction of said roads or streets by the County, upon the expiration of one (1) year thereafter, the time required for proper maintenance thereof, and the approval of such maintenance by the County, then this obligation to be void and of no force and effect.

The Principal and the Surety hereon each agree, bind and obligate himself and themselves to pay to the County Judge of Washington County, State of Texas, for the use and benefit of Washington County, all

loss or damages to it occasioned by reason of failure of the Principal to comply strictly with requirements and specifications above referred to relating to the construction of roads and streets in the above named subdivision(s), and further agree, bind and obligate themselves to save and keep harmless the County of Washington from any and all damages, expenses and claims of every kind and character which the County of Washington may suffer, directly or indirectly, as a result of the Principal's failure to comply with the rules, regulations and specifications relating to the construction and maintenance of the roads and streets in the above named subdivision(s).

The word "Principal" when used herein means Principal or Principals whether an individual, individuals, partnership, corporation, or other legal entity having the capacity to contract. The words "Roads" or "Streets" used herein mean each and every road or street in said subdivision(s). The word "Maintenance" as used herein means all needful, necessary and proper care and repair for a period of one (1) year from the completion of the roads or streets and the approval thereof by the County. The word "Surety" when used herein means Surety or Sureties and it is understood by the parties that any and all liabilities of any kind or character assumed or imposed upon the Principal by the terms hereof extends in full force and vigor to each and every Surety jointly and severally.

In the event of suit hereunder, such suit shall be brought in Washington County, Texas. Executed this 8th day of January, A.D., 2026.

ATTEST:

Secretary

Principal

Address: _____

Travelers Casualty & Surety Co of America

Surety

Address: Hartford, CT

Grace Gillson
Grace Gillson
Attorney-in-Fact

APPROVED this _____ day of _____, 20_____.

County Judge of Washington County, Texas



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Grace Gillson** of **BRENHAM**, Texas, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **16th** day of **February, 2024**.



State of Connecticut

City of Hartford ss.

On this the **16th** day of **February, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



Anna P. Nowik

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **8TH** day of **JANUARY**, **2026**



Kevin E. Hughes

Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

IMPORTANT NOTICE

To obtain information or make a complaint:

You may call Travelers Casualty and Surety Company of America and its affiliates' toll-free telephone number for information or to make a complaint at:

1-800-328-2189

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance:

P. O. Box 149104
Austin, TX 78714-9104
Fax: (512) 475-1771
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact your Agent or Travelers first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR BOND:

This notice is for information only and does not become a part or condition of the attached document and is given to comply with Texas legal and regulatory requirements.



Washington County, TX

Expense Approval Register

PKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-470114	QUEST SPECIALTY CORPORAT...	Reimbursement of Deposit			300.00
010-20249	PERDUE,BRANDON,FIELDER,...	Dist. Clerk Pass Through Fees			80.00
010-20249	PERDUE,BRANDON,FIELDER,...	Dist. Clerk Pass Through Fees			225.00
082-20201	WASHINGTON COUNTY GEN...	December Monthly			12,958.74
083-20201	WASHINGTON COUNTY GEN...	December Monthly			8,871.83
084-20201	WASHINGTON COUNTY GEN...	DECEMBER MONTHLY			11,429.31
					33,864.88
Department: 0015 - EDS					
015-0015-54500	CK ELECTRIC	REPAIRS AND MAINTENANCE...			1,240.00
015-0015-55720	SYN-TECH SYSTEMS	FUEL SOFTWARE			1,175.00
015-0015-54540	3L USA LLC	fuel			7,229.13
015-0015-53300	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			5.98
015-0015-53400	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			34.98
015-0015-53400	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			189.96
015-0015-53300	ACE HARDWARE BRENHAM, ...	ACE DECEMBER INVOICE			7.18
015-0015-54300	SOUTH TEXAS NEWS INC	NEWSPAPER AD			87.76
015-0015-59490	TNTX, LLC	2 FREIGHTLINER SD 114			145,513.00
015-0015-59490	TNTX, LLC	BELLY DUMP TRAILER			44,814.00
015-0015-53520	CITY OF BRENHAM	RECLAIMED WATER			199.44
015-0015-54300	SOUTH TEXAS NEWS INC	ADVERTISING			530.40
015-0015-54660	WASHINGTON COUNTY APP...	JAN 2026 SHARE - WACO AP...			8,504.50
015-0015-54400	BLUEBONNET ELECTRIC	EDS Utilities			997.03
					Department 0015 - EDS Total: 210,528.36
Department: 0035 - EMS DONATION					
035-0035-54350	ALLYSON SMALL	Reimbursing School Tuition			1,037.56
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover Md			193.78
035-0035-53550	GOT YOU COVERED WORK ...	Velcro Add			24.00
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover Sm			96.89
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover LG			96.89
035-0035-53550	GOT YOU COVERED WORK ...	1/4 Zip Pullover XL			193.78
035-0035-53550	GOT YOU COVERED WORK ...	Heat Seal Reflective			81.00
					Department 0035 - EMS DONATION Total: 1,723.90
Department: 0052 - RECORD MANAGEMENT PRESERVATION					
052-0052-54505	TYLER TECHNOLOGIES, INC	TECHNOLOGY - COUNTY CLE...			23,752.00
052-0052-54505	EDOCTEC	ANNUAL MAINTENANCE- C...			25,602.00
					Department 0052 - RECORD MANAGEMENT PRESERVATION Total: 49,354.00
Department: 0060 - PERSONNEL / EMPLOYEE TESTING					
060-0060-56050	BAYLOR SCOTT & WHITE HEA...	EMPLOYEE TESTING			490.00
060-0060-56110	BAYLOR SCOTT & WHITE HEA...	EMPLOYEE TESTING			315.00
					Department 0060 - PERSONNEL / EMPLOYEE TESTING Total: 805.00
Department: 0066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE					
066-0066-54700	WASHINGTON COUNTY APP...	JAN 2026 SHARE			95.58
					Department 0066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE Total: 95.58
Department: 0093 - HOTEL MOTEL TAX					
093-0093-54504	WASHINGTON COUNTY CH...	Chamber Ad			425.00
					Department 0093 - HOTEL MOTEL TAX Total: 425.00
Department: 0102 - COUNTY COMMUNICATIONS					
010-0102-54555	BRAZOS VALLEY COUNCIL OF...	WA. COUNTY BVWACS QUAR...			37,267.46
010-0102-54510	CITY OF BRENHAM	LEASE			3,000.00
					Department 0102 - COUNTY COMMUNICATIONS Total: 40,267.46
Department: 0129 - AVIATION DIVISION					
029-0129-54540	CAMPBELL OIL COMPANY	FED Superfund			5.05

Expense Approval Register

Packet: APPKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
029-0129-54540	CAMPBELL OIL COMPANY	FED Lust			1.25
029-0129-54540	CAMPBELL OIL COMPANY	Jet A Fuel			3,488.80
Department 0129 - AVIATION DIVISION Total:					3,495.10
Department: 0300 - COUNTY CLERK					
010-0300-54195	TEXAS DEP. OF STATE HEALT...	REMOTE BIRTH ACCESS DEC ...			113.46
Department 0300 - COUNTY CLERK Total:					113.46
Department: 0500 - COUNTY AUDITOR					
010-0500-54350	TEXAS ASSOCIATION OF CO...	TAC AUDITOR ANNUAL MEM...			320.00
Department 0500 - COUNTY AUDITOR Total:					320.00
Department: 0600 - NON-DEPARTMENT					
010-0600-54590	WASHINGTON COUNTY CH...	2026 WELCOME SIGN CONTR...			5,000.00
010-0600-54357	MEMORIAL OAKS CHAPEL IN...	Indigent TRAVEL - W. ROGERS			1,095.00
010-0600-52030	AMWINS GROUP BENEFITS, I...	FEB 2026 GROUP INSURANCE..			425.80
010-0600-54400	CITY OF BRENHAM	UTILITIES - 304 E ALAMO ST			75.33
010-0600-54400	CITY OF BRENHAM	UTILITIES - 306 E ALAMO ST			45.26
010-0600-54300	SOUTH TEXAS NEWS INC	ADVERTISING			358.20
010-0600-54350	COUNTY JUDGES & COMMISS..	2026 ANNUAL COUNTY DUES			2,160.00
Department 0600 - NON-DEPARTMENT Total:					9,159.59
Department: 0700 - DISTRICT COURT					
010-0700-54150	JAMES, REYNOLDS AND ASK	ATTORNEY FEES - D. BLACK			2,850.00
010-0700-54100	ASPEN INVESTIGATIVE SERVI...	INVESTIGATIVE SERVICES			750.00
010-0700-54100	ASPEN INVESTIGATIVE SERVI...	INVESTIGATIVE SERVICES			925.00
010-0700-54100	BRAZOS VALLEY PSYCHOLOG...	PROFESSIONAL SERVICES - S...			3,500.00
Department 0700 - DISTRICT COURT Total:					8,025.00
Department: 0800 - DISTRICT CLERK					
010-0800-54350	TEXAS ASSOCIATION OF CO...	CDCAT ANNUAL MEMBERSHI...			150.00
010-0800-54350	TEXAS ASSOCIATION OF CO...	CDCAT ANNUAL MEMBERSHI...			55.00
Department 0800 - DISTRICT CLERK Total:					205.00
Department: 0910 - COUNTY COURT AT LAW					
010-0910-54157	ADRIANNE KNEBEL VINCIC	APPOINTED ATTORNEY			350.00
010-0910-54150	THE LAW OFFICE OF ALISA H...	APPOINTED ATTORNEY - S. P...			350.00
010-0910-54150	SCOTT BALLARD	APPOINTED ATTORNEY - B. ...			225.00
010-0910-54150	SCOTT BALLARD	APPOINTED ATTORNEY - U. F...			225.00
010-0910-54150	ERIK BERGLUND	APPOINTED ATTORNEY			400.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO CHILDREN			660.00
010-0910-54100	NOEMI OEVERMANN	INTERPRETING SERVICES			240.00
010-0910-54350	ERIC BERG	PER DIEM REIMBURSEMENT			137.50
010-0910-54350	ERIC BERG	TRAVEL REIMBURSEMENT			150.80
Department 0910 - COUNTY COURT AT LAW Total:					2,738.30
Department: 1003 - JUSTICE OF THE PEACE COURT NO. 3					
010-1003-54350	TEXAS ASSOCIATION OF CO...	JCPA MEMBERSHIP DUES FOR..			45.00
010-1003-54350	TEXAS ASSOCIATION OF CO...	JCPA MEMBERSHIP DUES FOR..			70.00
010-1003-53100	BLUE360 MEDIA	TRAINING - TEXAS CRIMINAL...			87.20
Department 1003 - JUSTICE OF THE PEACE COURT NO. 3 Total:					202.20
Department: 1100 - COUNTY ATTORNEY					
010-1100-53100	AMERICAN SOLUTIONS FOR ...	OFFICE SUPPLIES			198.30
Department 1100 - COUNTY ATTORNEY Total:					198.30
Department: 1400 - County Treasurer					
010-1400-54350	CTAT REGION 11	CTAT REGION 11 DUES FOR 2...			10.00
Department 1400 - County Treasurer Total:					10.00
Department: 1500 - APPRAISAL DISTRICT					
010-1500-54700	WASHINGTON COUNTY APP...	JAN 2026 SHARE			31,663.75
Department 1500 - APPRAISAL DISTRICT Total:					31,663.75
Department: 1600 - COUNTY COURTHOUSE					
010-1600-53300	GULF COAST PAPER CO.	OPERATING SUPPLIES			1,818.80
010-1600-54500	ACE HARDWARE BRENHAM, ...	KEYS			3.59
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - COURTHOU...			265.00

Expense Approval Register

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - COURTHOU...			63.60
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - ATS IT OFFI...			75.00
010-1600-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - STORAGE B...			75.00
Department 1600 - COUNTY COURTHOUSE Total:					2,300.99
Department: 1700 - CONSTABLE NO. 1					
010-1700-54520	INTERSTATE BILLING SERVICE ..	REPAIRS AND MAINTENANCE...			105.43
010-1700-54520	INTERSTATE BILLING SERVICE ..	REPAIRS AND MAINTENANCE...			26.13
Department 1700 - CONSTABLE NO. 1 Total:					131.56
Department: 1703 - CONSTABLE NO. 3					
010-1703-54350	TEXAS ASSOCIATION OF CO...	JPCA DUES FOR BRAD KUECK...			70.00
010-1703-54520	TEGELER TOYOTA	VEHICLE REPAIRS - TIRE CHA...			65.00
010-1703-54520	WASHINGTON COUNTY TAX ...	VECHILE REGISTRATION - PCT...			7.50
Department 1703 - CONSTABLE NO. 3 Total:					142.50
Department: 1800 - SHERIFF					
010-1800-54520	FRANKE AUTOMOTIVE, LLC	C23-11 OIL CHANGE AND BR...			551.91
010-1800-54520	FRANKE AUTOMOTIVE, LLC	C23-06 OIL CHANGE			107.49
010-1800-54520	INTERSTATE BILLING SERVICE ..	B18-01 BALANCE AND ROTAT...			88.83
010-1800-54520	QUALITY GLASS	C23-13 WINDOW REPAIR			225.00
010-1800-54350	COREY HIMEBAUGH	PER DIEM REIMBURSEMENT			247.50
010-1800-54520	ENTERPRISE FM TRUST	SO Vehicle Repairs			90.00
010-1800-55745	ENTERPRISE FM TRUST	SO Enterprise			46,486.82
Department 1800 - SHERIFF Total:					47,797.55
Department: 1900 - COUNTY JAIL					
010-1900-54400	REPUBLIC SERVICES #473	TRASH SERVICES			1,258.24
010-1900-53300	CHAPPELL HILL CONSTRUCTI...	DRYING RACKS			1,176.00
010-1900-56320	JUSTICE BENEFITS, INC.	SCAAP GRANT 4TH QUARTER...			144.00
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS - 12.11.25			6,431.04
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS - 12/18/25			6,503.60
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS 01.01.2026			6,708.24
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS - 01/08/26			6,636.68
010-1900-53300	GRAINGER	MOP BUCKET AND WRINGER			82.71
010-1900-53300	ICS JAIL SUPPLIES INC	OPEN END DISHRACK			267.62
Department 1900 - COUNTY JAIL Total:					29,208.13
Department: 2200 - EMS					
010-2200-54500	GENE'S SERVICES, LLC	LAWN CARE			563.31
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 34 fr.			39.00
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 28 fr.			39.00
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 36 fr.			39.00
010-2200-53300	LIFE-ASSIST, INC.	Furosemide 40ml/4ml box			123.25
010-2200-53300	LIFE-ASSIST, INC.	Robertazzi Nasal Airway 20 fr.			78.00
010-2200-53300	LIFE-ASSIST, INC.	McGrath VLS Blade Mac 4			550.00
010-2200-53300	LIFE-ASSIST, INC.	omni Flex Connector			261.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 232863 Delivery Charge			8.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 232863 5 gal Drinking			41.25
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 236685 5 Gal Drinking			33.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv # 236685 Delivery Charge			8.00
010-2200-54520	CY-FAIR TIRE	Tire Repair			49.30
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			101.52
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			281.60
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			222.10
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			332.58
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			97.27
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			332.58
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			358.06
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			393.35
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			358.06
010-2200-54520	LUBE RITE OIL CHANGE	FLEET SERVICE			97.27
010-2200-54500	TRIPLE T REFRIGERATION, IN...	BUILDING REPAIRS AND MAI...			480.00
010-2200-53300	HENRY SCHEIN, INC.	10ML IV Flush			225.32

Expense Approval Register

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-2200-53300	HENRY SCHEIN, INC.	Rocuronium			83.50
010-2200-53300	BOUND TREE MEDICAL,LLC	Syringe Luer Lock 20cc			93.00
010-2200-53300	BOUND TREE MEDICAL,LLC	Nitro			475.19
010-2200-53300	BOUND TREE MEDICAL,LLC	Normal Saline 100ml Bag			49.20
010-2200-53300	BOUND TREE MEDICAL,LLC	calcium chloride			127.00
010-2200-53300	BOUND TREE MEDICAL,LLC	Heparin			63.14
010-2200-53300	BOUND TREE MEDICAL,LLC	Lg Gloves Case			395.07
010-2200-53300	BOUND TREE MEDICAL,LLC	Medium Gloves Case			395.07
010-2200-53300	BOUND TREE MEDICAL,LLC	Small Gloves Case			395.07
010-2200-53300	BOUND TREE MEDICAL,LLC	Diltiazem			86.39
010-2200-53300	BOUND TREE MEDICAL,LLC	Transport cocoon			185.00
010-2200-53300	BOUND TREE MEDICAL,LLC	Rapid Heat Instant Hot Pack ...			29.91
010-2200-53300	BOUND TREE MEDICAL,LLC	Blunt Cannula 18 ga			259.14
010-2200-53300	BOUND TREE MEDICAL,LLC	Rocuronium			257.99
010-2200-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - EMS STATI...			63.60
010-2200-54500	ENTEC PEST MANAGEMENT, ...	PEST CONTROL - EMS STATI...			68.90
010-2200-53300	AIRGAS USA, LLC	MEDICAL SUPPLIES			378.27
010-2200-54400	CITY OF BRENHAM	UTILITIES - 1875 US HIGHWA...			963.82
010-2200-54540	WASHINGTON COUNTY ROA...	VEHICLE FUEL - EMS			91.00
010-2200-54500	ADAM SCHROEDER	LABOR AND MATERIALS FOR ...			1,500.00
010-2200-55745	ENTERPRISE FM TRUST	EMS Fleet MGNT Lease Fees			3,951.73
				Department 2200 - EMS Total:	15,023.81
Department: 2250 - AVIATION					
010-2250-54348	METRO AVIATION	METRO DECEMBER FEE			73,019.11
010-2250-54540	METRO AVIATION	METRO DECEMBER FEE			6,337.76
010-2250-54347	METRO AVIATION	FEBRUARY FIXED MONTHLY ...			193,690.89
				Department 2250 - AVIATION Total:	273,047.76
Department: 2500 - SOCIAL SERVICES					
010-2500-54790	BRAZOS VALLEY COUNCIL OF...	WASHINGTON COUNTY COG...			2,913.24
010-2500-54705	WASHINGTON COUNTY HEA...	SENIOR TRANSPORTATION			500.00
				Department 2500 - SOCIAL SERVICES Total:	3,413.24
Department: 2600 - INDIGENT HEALTH CARE					
010-2600-54205	ENTEC PEST MANAGEMENT, ...	PEST CONROL - HEALTH CEN...			159.00
010-2600-53450	DIAMOND DRUGS, INC.	INMATE MEDICATIONS			1,061.53
010-2600-54100	MEDTRUST, LLC	MEDICAL DECEMBER 2025			26,321.07
				Department 2600 - INDIGENT HEALTH CARE Total:	27,541.60
Department: 3100 - EXPO					
010-3100-53300	CATTLEMAN'S SUPPLY, INC.	RoundUp			75.00
010-3100-53330	AQUA BEVERAGE COMPANY	Water			48.50
010-3100-53300	CINTAS	Mat Service			57.77
010-3100-54500	ACE HARDWARE BRENHAM, ...	Ace Supply			25.98
010-3100-54500	ACE HARDWARE BRENHAM, ...	Ace Supply			11.99
010-3100-54515	BRANNON INDUSTRIAL GRO...	Trash Service			619.50
010-3100-54515	BRANNON INDUSTRIAL GRO...	Trash Service			735.50
010-3100-54500	ENTEC PEST MANAGEMENT, ...	Pest Contol			90.10
010-3100-54500	ENTEC PEST MANAGEMENT, ...	Pest Contol			126.74
				Department 3100 - EXPO Total:	1,791.08
Department: 3300 - EXTENSION SERVICE					
010-3300-52251	STEPHANIE RUDOLPH	SPRING/SUMMER 2026 PICKL..			30.00
010-3300-52251	STEPHANIE RUDOLPH	SPRING/SUMMER 2026 PICKL..			30.00
				Department 3300 - EXTENSION SERVICE Total:	60.00
Department: 4000 - TECHNOLOGY SERVICES					
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			7,920.00
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			30,730.05
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			684.95
010-4000-55720	CLEARGOV, INC	CLEARGOV BUDGETING SOF...			7,086.40
010-4000-54555	EDOCTEC	COMPUTER MAINTENANCE			24,035.00
010-4000-54630	UBEO BUSINESS SERVICES - ...	AGREEMENT COVERAGE PER...			20,000.00

Expense Approval Register

Packet: APPKT05568 - 01/20/2026 Accounts Payable Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-4000-54610	GTP ACQUISITION PARTNERS...	COMMUNICATIONS TOWERS			792.41
010-4000-55720	GOVWORX	A1 COMMSOACH QA ANN...			22,500.00
010-4000-55720	EVERBRIDGE INC.	SOFTWARE AND SUBSCRIPTI...			13,008.10
010-4000-55720	BREAKING POINT SOLUTIONS...	OptiMap Software license			4,005.19
010-4000-53300	VOICE PRODUCTS INC	SERVICE CONTRACT			1,650.00
010-4000-54200	AT&T MOBILITY - CC	COMMUNICATIONS			1,650.00
Department 4000 - TECHNOLOGY SERVICES Total:					134,062.10
Grand Total:					927,715.20

Fund Summary

Fund	Expense Amount
010 - GENERAL FUND	628,028.38
015 - ENGINEERING & DEVELOPMENT SERVICES	210,528.36
029 - EMS	3,495.10
035 - EMS DONATION	1,723.90
052 - RECORD MANAGEMENT PRESERVATION	49,354.00
060 - PERSONNEL / EMPLOYEE TESTING	805.00
066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE	95.58
082 - JUSTICE OF THE PEACE 3 PAYABLE	12,958.74
083 - JUSTICE OF THE PEACE 2 PAYABLE	8,871.83
084 - JUSTICE OF THE PEACE 1 PAYABLE	11,429.31
093 - HOTEL / MOTEL TAX	425.00
Grand Total:	927,715.20

Account Summary

Account Number	Account Name	Expense Amount
010-0102-54510	RENTAL-BUILDING	3,000.00
010-0102-54555	SERVICE CONTRACTS	37,267.46
010-0300-54195	ON LINE BIRTH RECORDS	113.46
010-0500-54350	SEMINARS/DUES/MILEA...	320.00
010-0600-52030	RETIREE INSURANCE - M...	425.80
010-0600-54300	ADVERTISING & LEGAL ...	358.20
010-0600-54350	SEMINARS/DUES/MILEA...	2,160.00
010-0600-54357	TRAVEL, AUTOPSIES	1,095.00
010-0600-54400	UTILITIES	120.59
010-0600-54590	ENTRANCE SIGN MAINT...	5,000.00
010-0700-54100	PROFESSIONAL SERVICES	5,175.00
010-0700-54150	APPOINTED ATTORNEYS ...	2,850.00
010-0800-54350	SEMINARS/DUES/MILEA...	205.00
010-0910-54100	PROFESSIONAL SERVICES	240.00
010-0910-54149	APPOINTED ATTORNEYS ...	660.00
010-0910-54150	APPOINTED ATTORNEYS...	1,200.00
010-0910-54157	APPOINTED ATTORNEYS...	350.00
010-0910-54350	SEMINARS/DUES/MILEA...	288.30
010-1003-53100	OFFICE SUPPLIES	87.20
010-1003-54350	SEMINARS/DUES/MILEA...	115.00
010-1100-53100	OFFICE SUPPLIES	198.30
010-1400-54350	SEMINARS/DUES/MILEA...	10.00
010-1500-54700	AID TO OTHER GOVERN...	31,663.75
010-1600-53300	OPERATING SUPPLIES	1,818.80
010-1600-54500	REPAIRS & MAINTENAN...	482.19
010-1700-54520	VEHICLE REPAIRS/MAIN...	131.56
010-1703-54350	SEMINARS/DUES/MILEA...	70.00
010-1703-54520	VEHICLE REPAIRS/MAIN...	72.50
010-1800-54350	SEMINARS/DUES/MILEA...	247.50
010-1800-54520	VEHICLE REPAIRS/MAIN...	1,063.23
010-1800-55745	FLEET MANAGEMENT LE...	46,486.82
010-1900-53300	OPERATING SUPPLIES	1,526.33
010-1900-53320	FOOD SERVICES	26,279.56
010-1900-54400	UTILITIES	1,258.24
010-1900-56320	GRANT, SCAAP	144.00
010-20249	DISTRICT CLERK PASS TH...	305.00
010-2200-53300	OPERATING SUPPLIES	4,627.51
010-2200-53330	COFFEE & WATER	90.25
010-2200-54400	UTILITIES	963.82
010-2200-54500	REPAIRS & MAINTENAN...	2,675.81
010-2200-54520	VEHICLE REPAIRS/MAIN...	2,623.69
010-2200-54540	VEHICLE FUEL	91.00
010-2200-55745	FLEET MANAGEMENT LE...	3,951.73
010-2250-54347	METRO FEE	193,690.89

Account Summary

Account Number	Account Name	Expense Amount
010-2250-54348	METRO-NON FIXED	73,019.11
010-2250-54540	VEHICLE FUEL	6,337.76
010-2500-54705	VAN	500.00
010-2500-54790	BVCOG DUES	2,913.24
010-2600-53450	DRUGS-JAIL INMATES	1,061.53
010-2600-54100	PROFESSIONAL SERVICES...	26,321.07
010-2600-54205	HEALTH CENTER	159.00
010-3100-53300	OPERATING SUPPLIES	132.77
010-3100-53330	COFFEE & WATER	48.50
010-3100-54500	REPAIRS & MAINTENAN...	254.81
010-3100-54515	TRASH SERVICE	1,355.00
010-3300-52251	FCH TRAVEL	60.00
010-4000-53300	OPERATING SUPPLIES	1,650.00
010-4000-54200	COMMUNICATION	1,650.00
010-4000-54555	SERVICE CONTRACTS	24,035.00
010-4000-54610	COMMUNICATION - TO...	792.41
010-4000-54630	COPIER RENTAL	20,000.00
010-4000-55720	SOFTWARE & SUBSCRIPT...	85,934.69
010-470114	EXPO DEPOSITS	300.00
015-0015-53300	OPERATING SUPPLIES	13.16
015-0015-53400	BRIDGE MATERIAL	224.94
015-0015-53520	ROAD WORK WATER	199.44
015-0015-54300	ADVERTISING & LEGAL ...	618.16
015-0015-54400	UTILITIES	997.03
015-0015-54500	REPAIRS & MAINTENAN...	1,240.00
015-0015-54540	VEHICLE FUEL	7,229.13
015-0015-54660	APPRAISAL	8,504.50
015-0015-55720	SOFTWARE & TRAINING	1,175.00
015-0015-59490	TRANSFER TO CAPEX EDS..	190,327.00
029-0129-54540	AIRCRAFT FUEL	3,495.10
035-0035-53550	UNIFORMS	686.34
035-0035-54350	SEMINARS/DUES/MILEA...	1,037.56
052-0052-54505	COMPUTER MAINTENA...	49,354.00
060-0060-56050	HEALTH PHYSICALS	490.00
060-0060-56110	EMPLOYEE TESTING	315.00
066-0066-54700	AID TO OTHER GOVERN...	95.58
082-20201	PAYABLE TO GENERAL	12,958.74
083-20201	PAYABLE TO GENERAL	8,871.83
084-20201	PAYABLE TO GENERAL	11,429.31
093-0093-54504	EXPO ALLOCATIONS	425.00
	Grand Total:	927,715.20

Project Account Summary

Project Account Key	Expense Amount	
None	926,271.58	
JAIL REM-55700	1,443.62	
	Grand Total:	927,715.20